



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0024-24 **Version:** 2 **Name:** Request Council authorization to amend Resolution 486-2023 to reflect award HANDS 740 ARPA funds in the amount of \$38,176 and 741 MCH grant funds in the amount of \$51,635 for the total of \$89,811 to continue the Home Network Project also known as the Kent

Type: Resolution **Status:** Approved

File created: 1/5/2024 **In control:** Urban County Council

On agenda: 1/23/2024 **Final action:** 1/23/2024

Enactment date: 1/23/2024 **Enactment #:** R-017-2024

Title: A Resolution amending Resolution No. 486-2023 to reflect a Grant award from the Lexington-Fayette County Health Dept. of \$469,418 in Federal funds (including \$38,176 in HANDS 740 American Rescue Plan Act Funds and \$51,635 in 741 MCH Grant funds) and \$241,734 in Commonwealth of Ky. funds, for a total of \$711,152 for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), for the Family Care Center for FY 2024, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Horton-Holt]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo Amend Resolution, 2. 0024-24 (Amend HANDS resolution) 4888-5010-2686 v.1.pdf, 3. R-017-2024

Date	Ver.	Action By	Action	Result
1/23/2024	2	Urban County Council	Approved	Pass
1/18/2024	2	Urban County Council	Received First Reading	
1/16/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution amending Resolution No. 486-2023 to reflect a Grant award from the Lexington-Fayette County Health Dept. of \$469,418 in Federal funds (including \$38,176 in HANDS 740 American Rescue Plan Act Funds and \$51,635 in 741 MCH Grant funds) and \$241,734 in Commonwealth of Ky. funds, for a total of \$711,152 for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), for the Family Care Center for FY 2024, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Horton-Holt]

Authorization to amend Resolution 486-2023 to reflect award HANDS 740 ARPA funds in the amount of \$38,176 and 741 MCH Grant funds in the amount of \$51,635 for a total of \$89,811 to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Center. (L0024-24) (Horton-Holt/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 8/21/2023

Risk Management: N/A

Fully Budgeted: Budget amendments are in process to Budget the \$89,811.

Account Number:

This Fiscal Year Impact: \$89,811

Annual Impact: \$0

Project: HANDS_ARPA_2024; HANDS_MCH_2024

Activity: FED_GRANT

Budget Reference: 2024

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, and accept a Grant from the Lexington-Fayette County Health Department, which Grant funds are in the amount of \$469,418.00 in Federal funds (including \$38,176.00 in HANDS 740 American Rescue Plan Act Funds and \$51,635.00 in 741 MCH grant funds) and \$241,734.00 in Commonwealth of Kentucky funds for a total of \$711,152.00 for the Home Network Project, also known as Kentucky Health Access Nurturing Development Services (HANDS), at the Family Care Center for FY 2024, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this

Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0024-24:ANB:4888-5010-2686, v. 1