



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0724-23      **Version:** 2      **Name:** Request Council authorization to execute agreement with AU Associates, Inc. in the amount of \$950,000 in federal funds from the American Rescue Plan Act under the U.S. Department of Housing and Urban Development HOME Investment Partnerships Program. AU A

**Type:** Resolution      **Status:** Approved

**File created:** 6/30/2023      **In control:** Urban County Council

**On agenda:** 10/12/2023      **Final action:** 10/12/2023

**Enactment date:** 10/12/2023      **Enactment #:** R-535-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement, the final form of which is subject to the approval of the Dept. of Law and the Div. of Grants and Special Programs, with Davis Park Station Limited Liability Partnership, under the HOME Investment Partnerships Program, to allocate \$950,000 of Federal funds awarded under the American Rescue Plan Act (ARPA) to construct five (5) units of housing and to provide housing and supportive services to individuals and households who are homeless, at risk of homelessness, or other vulnerable populations, and further authorizing the Mayor to execute any amendments related to this Agreement. [Div. of Grants and Special Programs, Reynolds]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24 - Bluesheet Memo Davis Park Station, 2. 0724-23 Davis Park HOME-ARP agreements (00796437xAFB4D), 3. BA 12561, 4. HOME ARP Agreement BGS Edits 9.20.23 (00795842xAFB4D), 5. HOME ARP Deed Restrictions BGS Edits 9.20.23 (00795848xAFB4D), 6. HOME ARP Note BGS Edits 9.20.23 (00795845xAFB4D), 7. HOME ARP Mortgage BGS Edits 9.20.23 (00795847xAFB4D), 8. 00796437.pdf, 9. R-535-2023

Date	Ver.	Action By	Action	Result
10/12/2023	2	Urban County Council	Approved	Pass
9/28/2023	2	Urban County Council	Received First Reading	
9/26/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement, the final form of which is subject to the approval of the Dept. of Law and the Div. of Grants and Special Programs, with Davis Park Station Limited Liability Partnership, under the HOME Investment Partnerships Program, to allocate \$950,000 of Federal funds awarded under the American Rescue Plan Act (ARPA) to construct five (5) units of housing and to provide housing and supportive services to individuals and households who are homeless, at risk of homelessness, or other vulnerable populations, and further authorizing the Mayor to execute any amendments related to this Agreement. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute an Agreement with Davis Park Station LLLP. in the amount of \$950,000 in Federal funds from the American Rescue Plan Act under the U.S. Department of Housing and Urban Development HOME Investment Partnerships Program to construct five (5) units to provide housing and supportive services to individuals and households who are homeless, at risk of homelessness,

and other vulnerable populations. (L0724-23) (Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 9/20/2023

**Risk Management:** N/A

Fully Budgeted: Budget amendment 12561 is in process

Account Number: 3120-900271-0001-71101

This Fiscal Year Impact: \$ 950,000

Annual Impact: \$0

Project: AR\_HOME\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, the final form of which is subject to the approval of the Department of Law and the Division of Grants and Special Programs, with Davis Park Station Limited Liability Limited Partnership, under the HOME Investment Partnerships Program, to allocate \$950,000.00 of Federal funds awarded under the American Rescue Plan Act (ARPA) to construct five (5) units of housing and provide housing and supportive services to individuals and households who are homeless, at risk of homelessness, or other vulnerable populations.

Section 2 -- That the Mayor, on behalf of the Urban County Government, is further authored to

execute any necessary amendments related to this Agreement.

Section 3 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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