



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0948-15 **Version:** 1 **Name:** Verizon NASPO/WSCA
Type: Resolution **Status:** Approved
File created: 7/13/2015 **In control:** Urban County Council
On agenda: 8/27/2015 **Final action:** 8/27/2015
Enactment date: 8/27/2015 **Enactment #:** R-508-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Participating Addendum to the ValuePoint Cooperative Contract between the National Association of State Procurement Officials (NASPO) and Verizon Wireless, designating the Urban County Government as an authorized user of wireless equipment and services, and further authorizing the Chief Information Officer or her designee, for the term of the contract, to execute any necessary documents for the creation of Verizon Wireless accounts, at no cost to the Urban County Government and subject to the appropriation of sufficient funds. [Div. of Computer Services, Nugent]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Verizon NASPO 1907 (WSCA) Bluesheet Memorandum, 2. Verizon NASPO ValuePoint (WSCA) 1907, 3. Verizon NASPO_ValuePoint_Contract_Summary, 4. 1299_001, 5. contract 160-2015

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 8/27/2015 | 1 | Urban County Council | Approved | Pass |
| 8/13/2015 | 1 | Urban County Council | Received First Reading | |
| 8/11/2015 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Participating Addendum to the ValuePoint Cooperative Contract between the National Association of State Procurement Officials (NASPO) and Verizon Wireless, designating the Urban County Government as an authorized user of wireless equipment and services, and further authorizing the Chief Information Officer or her designee, for the term of the contract, to execute any necessary documents for the creation of Verizon Wireless accounts, at no cost to the Urban County Government and subject to the appropriation of sufficient funds. [Div. of Computer Services, Nugent] Authorization to enter into a Participating Addendum to Contract #1907 with Verizon in order to become an authorized user. The NASPO/WSCA contract would be an alternative option to the GSA contract currently in place for the purchase of wireless equipment and services from Verizon. WSCA provides more flexible pricing and will allow Verizon to create new accounts for LFUCG without the PO signature requirement. There is no budgetary impact. (L0948-15)(Nugent/Valicenti)

Budgetary Implications [select]: Yes/NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Participating Addendum to the ValuePoint Cooperative Contract between the National Association of State Procurement Officials (NASPO) and Verizon Wireless (the "Contract"), designating the Urban County Government as an authorized user of wireless equipment and services, at no cost to the Urban County Government.

Section 2 - That for the term of the Contract the Chief Information Officer or her designee, be and hereby is authorized to execute any necessary documents for the creation of future Verizon Wireless accounts pursuant to the Contract, subject to the appropriation of sufficient funds.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

