



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1402-15 **Version:** 1 **Name:** 16.0025 Human Resources SPD Drug Plan BGFH
Type: Resolution **Status:** Approved
File created: 11/6/2015 **In control:** Urban County Council
On agenda: 12/3/2015 **Final action:** 12/3/2015
Enactment date: 12/3/2015 **Enactment #:** R-734-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Summary Plan Description with Bluegrass Family Health (BFH), for the LFUCG Prescription Drug Plan, for the period of January 1, 2016 through December 31, 2016.[Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo 16-0025.pdf, 2. SPD.pdf, 3. RESOLUTION - 734-2015, 4. 308-2015 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/3/2015	1	Urban County Council	Approved	Pass
11/19/2015	1	Urban County Council	Received First Reading	
11/17/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Summary Plan Description with Bluegrass Family Health (BFH), for the LFUCG Prescription Drug Plan, for the period of January 1, 2016 through December 31, 2016.[Div. of Human Resources, Maxwell]

Authorization to execute the Summary Plan Description for the Prescription Drug Plan with Bluegrass Family Health effective January 1, 2016 through December 31, 2016. The Summary Plan Description presents an overview of the LFUCG Employee Pharmacy Plan, as well as the rights and responsibilities under the current health plans. Funds are budgeted. (L1402-15)(Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select No

Fully Budgeted [select]: Yes

Account Number: 6002-160504-1841-63612

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Summary Plan Description with Bluegrass Family Health (BFH), which is attached hereto and incorporated herein by reference, for the LFUCG Prescription Drug Plan, for the period of January 1, 2016 through December 31, 2016.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL