



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0338-22      **Version:** 2      **Name:** Authorization to execute Amendment No. 2 and accept an award from the Lexington-Fayette County Health Department in the amount of \$70,319 for FY20 and \$8,124 for FY21 for total award of \$78,443. Home Network Project, also known as Kentucky Health Access N

**Type:** Resolution      **Status:** Approved

**File created:** 4/4/2022      **In control:** Urban County Council

**On agenda:** 4/28/2022      **Final action:** 4/28/2022

**Enactment date:** 4/28/2022      **Enactment #:** R-197-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to the Agreement with the Lexington-Fayette County Health Dept. to accept an additional award of \$78,443 in Federal funds from the State Maternal, Infant, and Early Childhood Home Visiting (MIECHV) Program for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), at the Family Care Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-Blue Sheet Memo MIECHV, 2. BA 11616, 3. LFCHD FCC HANDS MIECHV Contract Amendment #2 - Unsigned, 4. 00754020.pdf, 5. R-197-2022, 6. Contract #088-2022

Date	Ver.	Action By	Action	Result
4/28/2022	2	Urban County Council		
4/14/2022	2	Urban County Council	Received First Reading	
4/12/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to the Agreement with the Lexington-Fayette County Health Dept. to accept an additional award of \$78,443 in Federal funds from the State Maternal, Infant, and Early Childhood Home Visiting (MIECHV) Program for the Home Network Project, also known as Ky. Health Access Nurturing Development Services (HANDS), at the Family Care Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to execute Amendment No. 2 and accept an award from the Lexington-Fayette County Health Department in the amount of \$70,319 for FY20 and \$8,124 for FY21 for a total award of \$78,443 from the state Maternal, Infant, and Early Childhood Home Visiting (MIECHV) program funds for Home Network Project, also known as Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Center. There are no matching funds required. (L0338-22) (Rodes/Allen-Bryant)

Budgetary Implications: YES

Advance Document Review:

**Law:** YES, Brittany Smith on April 4, 2022

**Risk Management:** N/A

Fully Budgeted: Budget amendment 11616 is in process.

This Fiscal Year Impact: \$78,443

Annual Impact: \$0

Project: FCCMIECHV\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. 2 to the Agreement with the Lexington-Fayette County Health Department to accept an additional award of \$78,443.00 in Federal funds from the state Maternal, Infant, and Early Childhood Home Visiting (MIECHV) program for the Home Network Project, also known as Kentucky Health Access Nurturing Development Services (HANDS), at the Family Care Center, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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