



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0313-16 **Version:** 1 **Name:** Council authorization to submit 2016 Consolidated Plan, accept awards of federal funds for Community Development Block Grant Program in the amount of \$2,073,408, HOME Investment Partnerships Program in the amount of \$960,119, and Emergency Solutions Grant

Type: Resolution **Status:** Approved

File created: 3/18/2016 **In control:** Urban County Council

On agenda: 4/21/2016 **Final action:** 4/21/2016

Enactment date: 4/21/2016 **Enactment #:** R-214-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2016 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant Funds are in the amount \$3,217,882 Federal funds, are for FY 2017 Community Development Block Grant Program (\$2,073,408), HOME Program (\$960,119), and Emergency Solutions Grant Program (\$184,355), the acceptance of which obligates the Urban County Government for the expenditure of \$273,789 from various funding sources as local cash match and \$116,593 in-kind match; authorizing the Mayor to transfer unencumbered funds within the grant Budget; and authorizing the Mayor to execute Agreements for the approved Plan. [Div. of Grants and Special Programs, Gooding]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo, 2. 2016 Consolidated Plan Project Recommendations, 3. Fiscal Year 2017 Budget Amendment, 4. 00529911.pdf, 5. RESOLUTION - 214-2016.pdf, 6. 261-2016 -CONTRACT.pdf, 7. 261-2016 CONTRACT.pdf, 8. 261-2016 CONTRACT.pdf, 9. 261-2016 CONTRACT(1).pdf, 10. 261-2016 -CONTRACT.pdf, 11. 261-2016 - CONTRACT.pdf, 12. 261-2016 - CONTRACT(1).pdf, 13. 261-2016 -CONTRACT(1).pdf, 14. 261-2016 -CONTRACT(2).pdf, 15. 261-2016 CONTRACT.pdf, 16. 261-2016 -CONTRACT.pdf, 17. 261-2016 - CONTRACT.pdf, 18. 261-2016 - CONTRACT(2).pdf, 19. 261-2016 - CONTRACT new.pdf, 20. 261-2016 - CONTRACT.pdf, 21. 261-2016 CONTRACT.pdf, 22. 261-2016 - CONTRACT.pdf, 23. 261-2016 - CONTRACT(1).pdf, 24. 261-2016 - CONTRACT.pdf, 25. 261-2016 CONTRACT.pdf, 26. 261-2016 - CONTRACT.pdf, 27. 261-2016 - CONTRACT.pdf, 28. 261-2016 - CONTRACT.pdf, 29. 261-2016 -- CONTRACT.pdf, 30. 261-2016 - CONTRACT.pdf, 31. 261-2016- CONTRACT.pdf, 32. 261-2016- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/21/2016	1	Urban County Council	Approved	Pass
4/7/2016	1	Urban County Council		
4/5/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2016 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant Funds are in the amount \$3,217,882 Federal funds, are for FY 2017 Community Development

Block Grant Program (\$2,073,408), HOME Program (\$960,119), and Emergency Solutions Grant Program (\$184,355), the acceptance of which obligates the Urban County Government for the expenditure of \$273,789 from various funding sources as local cash match and \$116,593 in-kind match; authorizing the Mayor to transfer unencumbered funds within the grant Budget; and authorizing the Mayor to execute Agreements for the approved Plan. [Div. of Grants and Special Programs, Gooding]

Authorization to submit 2016 Consolidated Plan, accept awards of federal funds for Community Development Block Grant Program in the amount of \$2,073,408, HOME Investment Partnerships Program in the amount of \$960,119, and Emergency Solutions Grants Program in the amount of \$184,355, from the U.S. Department of Housing and Urban Development for FY 2017, and to authorize execution of Agreements with subrecipients in accordance with approved plan subject to availability of sufficient funds in Fiscal Year 2017. Budget amendment in process. (L0313-16) (Gooding)

Budgetary Implications: Yes

Advance Document Review: No

Fully Budgeted: BAs for FY 2017 is in process

Account Number:

This Fiscal Year Impact: \$3,938,284.00 in FY 2017

Annual Impact: \$

Project: CDBG_2017
HOME_2017
EMRG_SOL_2017

Activity:

Budget Reference: 2017

Current Balance: BAs for FY 2017 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the 2016 Consolidated Plan/Grant Application, which is attached hereto and incorporated herein by reference, to the United States Department of Housing and Urban Development (HUD), to provide any additional information

requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$3,217,882.00 Federal funds, are for FY 2017 Community Development Block Grant Program (\$2,073,408.00), HOME Program (\$960,119.00), and Emergency Solutions Grant Program (\$184,355.00), the acceptance of which obligates the Urban County Government for the expenditure of \$273,789.00 from various funding sources as a local cash match and \$116,593.00 in-kind match.

Section 2 -That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements with the entities listed, and for the purposes set forth, in the 2016 Consolidated Plan/Grant Application.

Section 3 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL