



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0396-24      **Version:** 1      **Name:** St Joe MOU for Paramedic Students  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/9/2024      **In control:** Urban County Council  
**On agenda:** 5/9/2024      **Final action:** 5/9/2024  
**Enactment date:** 5/9/2024      **Enactment #:** R-220-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with St. Joseph Health, for paramedic onsite training. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2024 St Joe hospital blue sheet agreement for paramedic students, 2. St Joseph agreement for Paramedic Students 2024, 3. 396-24 st joe agreement 4876-1852-0503 v.1.pdf, 4. R-220-2024

Date	Ver.	Action By	Action	Result
5/9/2024	1	Urban County Council	Approved	Pass
4/25/2024	1	Urban County Council	Received First Reading	
4/23/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with St. Joseph Health, for paramedic onsite training. [Div. of Fire and Emergency Services, Wells]

Authorization to enter into an education Agreement with St. Joseph Health to allow the Division of Fire and Emergency Services paramedic students to get training onsite in a clinical setting. No Budgetary impact. (L0396-24) (Wells/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, M Sanner

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project: N/A

Activity: N/A

Budget Reference: N/A

Current Balance: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with St. Joseph Health, for paramedic onsite training.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0396-24:MRS:4876-1852-0503, v. 1