



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0344-18      **Version:** 1      **Name:** Council authorization to authorize and direct the Mayor to execute the agreement with the Kentucky Transportation Cabinet for the Town Branch Commons Project.

**Type:** Resolution      **Status:** Approved

**File created:** 3/23/2018      **In control:** Urban County Council

**On agenda:** 4/26/2018      **Final action:** 4/26/2018

**Enactment date:** 4/26/2018      **Enactment #:** R-238-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet, for the Town Branch Commons Project. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-Bluesheet Memo KYTC Agreement, 2. Unsigned agreement with KYTC, 3. 00606755.pdf, 4. RESOLUTION - 238-2018.pdf, 5. 124-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/26/2018	1	Urban County Council		
4/12/2018	1	Urban County Council		
4/10/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet, for the Town Branch Commons Project. [Div. of Engineering, Burton]

Authorization to execute an Agreement with the Kentucky Transportation Cabinet for the Town Branch Commons Project. (L0344-18) (Burton/Paulsen)

Budgetary Implications: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the Town Branch Commons Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL