



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1032-18 **Version:** 1 **Name:** Council authorization to accept award of federal funds in the amount of \$300,000 from the Kentucky Office of Homeland Security for the purchase of a Critical Incident Tactical Intervention Vehicle for the Emergency Response Unit in the Division of Police

Type: Resolution **Status:** Approved

File created: 9/24/2018 **In control:** Urban County Council

On agenda: 10/25/2018 **Final action:** 10/25/2018

Enactment date: 10/25/2018 **Enactment #:** R-626-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$300,000 Federal funds, under the 2018 State Homeland Security Grant Program, are for the purchase of a Critical Incident Tactical Intervention Vehicle for the Emergency Response Unit for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-bluesheet memo to accept award - ERU.pdf, 2. BA 9558 - STHO_POL_2019.pdf, 3. 00631296.pdf, 4. RESOLUTION - 626-2018.pdf

Date	Ver.	Action By	Action	Result
10/25/2018	1	Urban County Council	Approved	Pass
10/11/2018	1	Urban County Council	Received First Reading	
10/9/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$300,000 Federal funds, under the 2018 State Homeland Security Grant Program, are for the purchase of a Critical Incident Tactical Intervention Vehicle for the Emergency Response Unit for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to accept award of Federal funds in the amount of \$300,000 from the Kentucky Office of Homeland Security for the purchase of a Critical Incident Tactical Intervention Vehicle for the Emergency Response Unit in the Division of Police under the 2018 State Homeland Security Grant Program. No matching funds required. Budget Amendment is in process. (L1032-18) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9558 is in process.

Account Number: 3200-505505-5542-96953

This Fiscal Year Impact: \$300,000

Annual Impact: \$

Project: STHO_POL_2019

Activity: FED_GRANT

Budget Reference: 2019

Current Balance: : BA 9558 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$300,000.00 Federal funds, under the 2018 State Homeland Security Grant Program, are for the purchase of a Critical Incident Tactical Intervention Vehicle for the Emergency Response Unit for the Division of Police, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL