



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1007-17 **Version:** 1 **Name:** ESP - FCPS Facility Usage Contract
Type: Resolution **Status:** Approved
File created: 9/11/2017 **In control:** Urban County Council
On agenda: 10/12/2017 **Final action:** 10/12/2017
Enactment date: 10/12/2017 **Enactment #:** R-621-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Contract with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment and Learning Program for the 2017-2018 school year, at a cost not to exceed \$98,000. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo ESP - FCPS signed, 2. AAB FACILITY USAGE CONTRACT - ESP signed, 3. 00587051.pdf, 4. RESOLUTION - 621-2017.pdf, 5. 243-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
10/12/2017	1	Urban County Council	Approved	Pass
9/28/2017	1	Urban County Council	Received First Reading	
9/26/2017	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Contract with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment and Learning Program for the 2017-2018 school year, at a cost not to exceed \$98,000. [Div. of Parks and Recreation, Conrad]

Authorization to execute a Facility Usage Contract with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment and Learning Program for the 2017-2018 school year, at a cost not to exceed \$98,000. Funds are Budgeted. (L1007-17) (Conrad/Reed)

Budgetary Implications: Yes

Advance Document Review: Law - Charles Edwards III

Fully Budgeted: Yes

Account Number: 4202 707606 7511 71299

This Fiscal Year Impact: \$98,000.00

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$116,665.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Facility Usage Contract, which is attached hereto and incorporated herein by reference, with the Fayette County Board of Education for space to host the Extended School Program and the Recreational Enrichment And Learning Program for the 2017-2018 school year.

Section 2 -That an amount, not to exceed the sum of \$98,000.00, be and hereby is approved for payment to the Fayette County Board of Education from account 4202-707606-7511-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL