



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1035-15 **Version:** 1 **Name:** 8 18 15 NDF
Type: Resolution **Status:** Approved
File created: 8/13/2015 **In control:** Urban County Council
On agenda: 8/27/2015 **Final action:** 8/27/2015
Enactment date: 8/27/2015 **Enactment #:** R-530-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with YMCA of Central Ky. (\$700), Lyric Theatre and Cultural Arts Center Corp. (\$850), One World Films, Inc. (\$950), Fayette County School District Finance Corp. (\$3,050), American Diabetes Association (\$800), Alzheimer’s Association Greater Kentucky & Southern IN Chapter (\$800), Dunbar Advisory Council, Inc. (\$750), and Tweens Nutrition and Fitness Coalition (\$600), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 8 18 15 NDF Processor, 2. 9-1-2015 - RESOLUTION - 530-2015 - - CLK - Ordinances Resolutions - 9-1-2015, 3. C-188-2015 YMCA, 4. C-188-2015 TWEENS, 5. C-188-2015 DUNBAR ADVIS COUNCIL, 6. C-188-2015 LYRIC THEATRE, 7. C-188-2015 ALZHEIMERS ASSOC, 8. c-188-2015 One World Films, 9. C-188-2015 American Diabetes Assoc, 10. 188-2015 CONTRACT

Date	Ver.	Action By	Action	Result
8/27/2015	1	Urban County Council	Received First Reading	
8/27/2015	1	Urban County Council	Approved	Pass
8/27/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/18/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with YMCA of Central Ky. (\$700), Lyric Theatre and Cultural Arts Center Corp. (\$850), One World Films, Inc. (\$950), Fayette County School District Finance Corp. (\$3,050), American Diabetes Association (\$800), Alzheimer’s Association Greater Kentucky & Southern IN Chapter (\$800), Dunbar Advisory Council, Inc. (\$750), and Tweens Nutrition and Fitness Coalition (\$600), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

YMCA of Central KY
3251 Beaumont Center Circle
Lexington, KY 40513
Erin Jones

Purpose:

To provide support for the Beaumont YMCA Kids Triathlon.

Amount:

\$700.00

Organization:

Lyric Theater and Cultural Arts Center Corp
300 East Third Street
Lexington, KY 40508
Donald Mason

Purpose:

To provide support for the "Brown Girl Bluegrass" theatrical performance.

Amount:

\$850.00

Organization:

One World Films, Inc.
637 Lakeshore Drive
Lexington, KY 40502
Annette Mayer

Purpose:

To provide programming support

Amount:

\$950.00

Organization:

Fayette Co. Education Assoc., Inc.
523 Wellington Way, Suite 180
Lexington, KY 40503
Terry Watson

Purpose:

To provide support for a field trip to Washington DC.

Amount:

\$3,050.00

Organization:

American Diabetes Assoc.
PO Box 21903
Lexington, KY 40522
Kristin Rowland

Purpose:

To support the 2015 Kiss a Pig Signature Event.

Amount:

\$800.00

Organization:

Alzheimer's Assoc., Greater KY & Southern IN Chapter
465 East High Street, Suite 20
Lexington, KY 40507
Mauritia Kamer

Purpose:

To support the Lexington Walk to End Alzheimer's.

Amount:

\$800.00

Organization:

Dunbar Advisory Council, Inc.

545 North Upper Street

Lexington, KY 40508

Jacquelyn French

Purpose:

To provide support to host S. T. Roach Basketball & Cheerleading Clinic at the Dunbar Community Center.

Amount:

\$750.00

Organization:

Tweens Nutrition and Fitness Coalition

501 W. 6th Street, Suite 250

Lexington, KY 40508

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Purpose:

To provide funds to pay for signs for 10 new Better Bites partners.

Amount:

\$600.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with YMCA of Central Kentucky, Lyric Theater and Cultural Arts Center Corporation, One World Films, Inc., Fayette County School District Finance Corporation, American Diabetes Association, Alzheimer's Association Greater Kentucky & Southern IN Chapter, Dunbar Advisory Council, Inc., and Tweens Nutrition and Fitness Coalition, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to YMCA of Central Kentucky (\$700.00), Lyric Theater and Cultural Arts Center Corporation (\$850.00), One World Films, Inc. (\$950.00), Fayette County School District Finance Corporation (\$3,050.00), American Diabetes Association (\$800.00), Alzheimer's Association Greater Kentucky & Southern IN Chapter (\$800.00), Dunbar Advisory Council, Inc. (\$750.00), and Tweens Nutrition and Fitness Coalition (\$600.00), from account

#1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL