Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0540-15 Version: 1 Name: Council authorization to accept award of federal

funds in the amount of \$43,000 from the Kentucky Transportation Cabinet for design of Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive under the Congestion Mitigation and

Air Qua

Type: Resolution Status: Approved

File created: 4/24/2015 In control: Urban County Council

 On agenda:
 5/7/2015
 Final action:
 5/7/2015

 Enactment date:
 5/7/2015
 Enactment #:
 R-264-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$43,000 Federal funds, are for design of the Town Branch Trail Crossing under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$10,750 as a local match. [Div. of Grants and Special Programs/Dept. of Planning.

Preservation and Development, Gooding/Paulsen]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. BA 6528.pdf, 3. BA 6529.pdf, 4. MOA.pdf, 5. Resolution 264-2015.pdf, 6.

Contract 93-2015.pdf, 7. Contract 93-2015 -1 RESOLUTION 448-2015

Date	Ver.	Action By	Action	Result
5/7/2015	1	Urban County Council	Received First Reading	
5/7/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/7/2015	1	Urban County Council	Approved	Pass
5/5/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$43,000 Federal funds, are for design of the Town Branch Trail Crossing under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$10,750 as a local match. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to accept award of federal funds in the amount of \$43,000 from the Kentucky Transportation Cabinet for design of Town Branch Trail Crossing at Old Frankfort Pike and McConnell Springs Drive under the Congestion Mitigation and Air Quality (CMAQ) Program. There is a requirement of 20% local match, or \$10,750. A budget amendment is in process. (L0540-15) (Gooding/Paulsen)

Budgetary Implications: Yes

File #: 0540-15, Version: 1

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: BA 6528 and 6529 in process

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$43,000

Annual Impact: \$

Project: TOWNCRS 2015

Activity:

Budget Reference: 2015

Current Balance: BA 6528 and 6529 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Transportation Cabinet, which Grant funds are in the amount of \$43,000.00 Federal funds, are for design of the Town Branch Trail Crossing under the Congestion, Mitigation and Air Quality (CMAQ) Program, and the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$10,750.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

File #: 0540-15, Version: 1		
PASSED URBAN COUNTY CC	UNCIL:	
	MAYOR	
ATTEST:		
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CLERK OF URBAN COUNTY COUNC	; L	