



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0306-22      **Version:** 1      **Name:** Memorandum of Understanding - U.S. Department of Energy, Portsmouth/Paducah Project Office

**Type:** Resolution      **Status:** Approved

**File created:** 3/22/2022      **In control:** Urban County Council

**On agenda:** 4/28/2022      **Final action:** 4/28/2022

**Enactment date:** 4/28/2022      **Enactment #:** R-181-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with U.S. Dept. of Energy, Portsmouth/Paducah Project Office, for response during specific security incidents. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Memorandum of Understanding – U.S. Department of Energy, Portsmouth Paducah Project Office, 2. MOU\_between\_DOE\_PPPO\_and\_Lexington\_PD\_20220302, 3. 00753571.pdf, 4. R-181-2022, 5. Contract #089-2022

Date	Ver.	Action By	Action	Result
4/28/2022	1	Urban County Council		
4/14/2022	1	Urban County Council	Received First Reading	
4/12/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with U.S. Dept. of Energy, Portsmouth/Paducah Project Office, for response during specific security incidents. [Div. of Police, Weathers]

Authorization to execute a Memorandum of Understanding (MOU) with the U.S. Department of Energy, Portsmouth/Paducah Project Office (PPPO), to establish a cooperative Agreement with the Lexington Police Department to provide timely and effective responses to the PPPO Lexington Office during specific security incidents. No Budgetary impact. (L0306-22) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Michael Sanner, March 21, 2022

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with U.S. Department of Energy, Portsmouth/Paducah Project Office, for response during specific security incidents.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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