



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1200-19      **Version:** 1      **Name:** Personnel Resolutions 11.14.19  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/6/2019      **In control:** Urban County Council  
**On agenda:** 11/21/2019      **Final action:** 11/21/2019  
**Enactment date:** 11/21/2019      **Enactment #:** R-649-2019

**Title:** A Resolution ratifying the Probationary Classified Civil Service Appointments of: James Duff, Equipment Operator Sr., Grade 512N, \$18.092 hourly in the Div. of Water Quality, effective November 25, 2019, Jeremy Asbery, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Div. of Facilities and Fleet Management, effective November 25, 2019 and Donna Lewis, Administrative Specialist, Grade 513N, \$23.468 hourly in the Div. of Planning, effective November 25, 2019; and ratifying the Permanent Classified Civil Service Appointments of: Judith Cox, Telecommunicator Supervisor, Grade 520E, \$1,933.76 biweekly in the Div. of Enhanced 911, effective October 15, 2019, David Wilson, Heavy Equipment Technician, Grade 518N, \$25.035 hourly in the Div. of Facilities and Fleet Management, effective October 15, 2019 and Gary Edwards, Heavy Equipment Mechanic - Apprentice, Grade 511N, \$16.830 hourly in the Div. of Facilities and Fleet Management, effective November 20, 2019. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 11.14.19, 2. 00672194.pdf, 3. R-649-2019

Date	Ver.	Action By	Action	Result
11/21/2019	1	Urban County Council	Approved	Pass
11/14/2019	1	Urban County Council	Received First Reading	

A Resolution ratifying the Probationary Classified Civil Service Appointments of: James Duff, Equipment Operator Sr., Grade 512N, \$18.092 hourly in the Div. of Water Quality, effective November 25, 2019, Jeremy Asbery, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Div. of Facilities and Fleet Management, effective November 25, 2019 and Donna Lewis, Administrative Specialist, Grade 513N, \$23.468 hourly in the Div. of Planning, effective November 25, 2019; and ratifying the Permanent Classified Civil Service Appointments of: Judith Cox, Telecommunicator Supervisor, Grade 520E, \$1,933.76 biweekly in the Div. of Enhanced 911, effective October 15, 2019, David Wilson, Heavy Equipment Technician, Grade 518N, \$25.035 hourly in the Div. of Facilities and Fleet Management, effective October 15, 2019 and Gary Edwards, Heavy Equipment Mechanic - Apprentice, Grade 511N, \$16.830 hourly in the Div. of Facilities and Fleet Management, effective November 20, 2019. [Div. of Human Resources, Maxwell]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the following Probationary Civil Service Appointments made by the Mayor, be

and hereby are ratified:

James Duff, Equipment Operator Sr., Grade 512N, \$18.092 hourly in the Division of Water Quality, effective November 25, 2019.

Jeremy Asbery, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Division of Facilities and Fleet Management, effective November 25, 2019.

Donna Lewis, Administrative Specialist, Grade 513N, \$23.468 hourly in the Division of Planning, effective November 25, 2019.

Section 2 - That the following Permanent Classified Civil Service Appointments made by the Mayor be and hereby are ratified:

Judith Cox, Telecommunicator Supervisor, Grade 520E, \$1,933.76 biweekly in the Division of Enhanced 911, effective October 15, 2019.

David Wilson, Heavy Equipment Technician, Grade 518N, \$25.035 hourly in the Division of Facilities and Fleet Management, effective October 15, 2019.

Gary Edwards, Heavy Equipment Mechanic - Apprentice, Grade 511N, \$16.830 hourly in the Division of Facilities and Fleet Management, effective November 20, 2019.

Section 3 - That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL  
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