



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1520-15      **Version:** 1      **Name:** Hartland Pump Station Change Order #1  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/30/2015      **In control:** Urban County Council  
**On agenda:** 12/8/2015      **Final action:** 12/8/2015  
**Enactment date:** 12/8/2015      **Enactment #:** R-287-2015

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1, to the Agreement with Kenney, Inc. for the Hartland Pump Station Improvements Project, increasing the contract price by the sum of \$5,730 from \$142,600 to \$148,330, and extending the contract term through February 15, 2016. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet memo, 2. Contract Change Order, 3. Signatures to Change Order, 4. Change Order Proposal, 5. RESOLUTION - 801-2015, 6. 260-2015 CONTRACT

Date	Ver.	Action By	Action	Result
12/8/2015	1	Urban County Council	Received First Reading	
12/8/2015	1	Urban County Council	Approved	Pass
12/8/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
12/8/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1, to the Agreement with Kenney, Inc. for the Hartland Pump Station Improvements Project, increasing the contract price by the sum of \$5,730 from \$142,600 to \$148,330, and extending the contract term through February 15, 2016. [Div. of Water Quality, Martin]

Authorization to execute Change Order #1 to the contract with Kenney, Inc. for the Hartland pump Station Improvements Project. This change order will increase the cost of the project by \$5,730.00 resulting in a final project cost of \$148,330.00. The project completion date will be extended by 75 days, the new project completion date will be February 15, 2016. Funds are budgeted. (L1520-15) (Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003-303410-3472-92811

This Fiscal Year Impact: \$5,730.00

Annual Impact: NA

Project: SSREHAB

Activity: CONSTRUCT

Budget Reference: 2014

Current Balance: \$357,400

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}