



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1280-23 **Version:** 1 **Name:** Atlantic Emergency Solutions Contract_Fire
Type: Resolution **Status:** Approved
File created: 12/10/2023 **In control:** Urban County Council
On agenda: 1/23/2024 **Final action:** 1/23/2024
Enactment date: 1/23/2024 **Enactment #:** R-029-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Atlantic Emergency Solutions, for purchase of one new Pierce Enforcer Aerial truck, at a cost not to exceed \$1,512,563. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Atlantic Emergency Solutions - New Ladder (002)_Blue Sheet Memo, 2. 1280-23 4870-8780-0219 v.1.pdf, 3. R-029-2024, 4. Contract #008-2024

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 1/23/2024 | 1 | Urban County Council | Approved | Pass |
| 1/18/2024 | 1 | Urban County Council | Received First Reading | |
| 1/16/2024 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Atlantic Emergency Solutions, for purchase of one new Pierce Enforcer Aerial truck, at a cost not to exceed \$1,512,563. [Div. of Fire and Emergency Services, Wells] Authorization to enter into an Agreement with Atlantic Emergency Solutions for the purchase of (1) new Pierce Enforcer Aerial, (Ladder) truck, at cost of \$1,512,563. Funds are Budgeted. (L1280-23) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, M. Sanner

Risk Management: No

Fully Budgeted: Yes

Account Number: 2614 505707 5713 96957

This Fiscal Year Impact: \$1,512,563.00

Annual Impact: NA

This Fiscal Year Impact: \$

Annual Impact: \$

Project: FIRE_TRUCK_2024

Activity: VEHICLE

Budget Reference: 2024

Current Balance: \$3,991,232.00

00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Atlantic Emergency Solutions, for purchase of one new Pierce Enforcer Aerial Truck.

Section 2 - That an amount, not to exceed the sum of \$1,512,563.00 be and hereby is approved for payment to Atlantic Emergency Solutions, from account #2614-505707-96957.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1280-23:4870-8780-0219, v. 1