



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0024-17      **Version:** 1      **Name:** 17.0043 HR - Rental agreement FCPS  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/9/2017      **In control:** Urban County Council  
**On agenda:** 1/31/2017      **Final action:** 1/31/2017  
**Enactment date:** 1/31/2017      **Enactment #:** R-047-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Agreement with the Fayette County Board of Education, for a Fire Recruit testing site, at a cost not to exceed \$2,500. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo 17-0043.pdf, 2. Contract.pdf, 3. 00560132.pdf, 4. RESOLUTION - 047-2017.pdf, 5. 008-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
1/31/2017	1	Urban County Council	Approved	Pass
1/19/2017	1	Urban County Council	Received First Reading	
1/17/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Agreement with the Fayette County Board of Education, for a Fire Recruit testing site, at a cost not to exceed \$2,500. [Div. of Human Resources, Maxwell]

Authorization to enter a rental Agreement with the Fayette County Board of Education for a testing site to be used to conduct Fire initial testing to become a Fire Recruit for the Division of Fire and Emergency Services. The cost of the use of the facility is not to exceed \$2,500 and funds are Budgeted in the div.'s Professional Services/Fire account. (L0024-17) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101-160502-1823-71299

This Fiscal Year Impact: \$2500

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$222,094.84 in total professional services

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Facility Usage Agreement, which is attached hereto and incorporated herein by reference, with the Fayette County Board of Education, for a Fire recruit testing site.

Section 2 - That an amount, not to exceed the sum of \$2,500.00, be and hereby is approved for payment to Fayette County Board of Education, from account # 1101-160502-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL