

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1592-15 **Version:** 1 **Name:** Bid #188-2015 Forklift

Type: Resolution Status: Approved

File created: 12/29/2015 In control: Urban County Council

 On agenda:
 1/21/2016
 Final action:
 1/21/2016

 Enactment date:
 1/21/2016
 Enactment #:
 R-016-2016

Title: A Resolution accepting the bid of Clark Material Handling Co., in the amount of \$20,724, for Lift Truck,

for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Clark Material Handling Company, 2. RESOLUTION - 016-2016

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 1/21/2016 | 1    | Urban County Council | Approved               | Pass   |
| 1/14/2016 | 1    | Urban County Council | Received First Reading |        |

A Resolution accepting the bid of Clark Material Handling Co., in the amount of \$20,724, for Lift Truck, for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

### **Division of Central Purchasing**

| Bid Title: Lift Truck                            |                                         |  |  |  |
|--------------------------------------------------|-----------------------------------------|--|--|--|
| Bid Number: 188-2015                             | Buyer: D. Bright                        |  |  |  |
| Advertising Date: 12/07/2015                     | Opening Date: 12/21/2015                |  |  |  |
| Number of Bid Submitted: 2                       | Recommended Bid Amount \$20,724.00      |  |  |  |
| x Fixed Bid Price Co                             | ntract Unit Price Bid Contract Included |  |  |  |
| Division Requesting/Recommending: Fleet Services |                                         |  |  |  |

|        | Vendor                         | Address       | Amount    |
|--------|--------------------------------|---------------|-----------|
| Lowest | Clark Material Handling Co.    | Lexington, KY | 20,724.00 |
| Second | Technology International, Inc. | Lake Mary, FL | 26,075.00 |

Third

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#### **Recommended Vendors**

Award to: Clark Material Handling

Award Amount: **\$ 20,724.00** 

#### **Budget/Accounting Information**

| Fund | Dept.  | Sect. | Account | Project | Bud Ref | Amount    | Avail Budget |
|------|--------|-------|---------|---------|---------|-----------|--------------|
| 4002 | 303401 | 3401  | 96967   |         |         | 20,724.00 | 85,000       |
|      |        |       |         |         |         |           |              |
|      |        |       |         |         |         |           |              |
|      |        |       |         |         |         |           |              |
|      |        |       |         |         |         |           |              |
|      |        |       |         |         |         |           |              |

#### Reason for Recommendation

x Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Clark Material Handling Co., in the amount of \$20,724.00, for Lift Truck, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$20,724.00, be and hereby is approved for payment to Clark Material Handling Co., from account #4002-303401-96967, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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|-------------------------------|-------|--|---|--|--|
|                               |       |  |   |  |  |
|                               |       |  |   |  |  |
|                               |       |  |   |  |  |
|                               | MAYOR |  | - |  |  |
| ATTEST:                       |       |  |   |  |  |
| CLERK OF URBAN COUNTY COUNCIL |       |  |   |  |  |