



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0625-21 **Version:** 1 **Name:** 21.0029 HR - Contract Addendum to HSA w/Marathon Health

Type: Resolution **Status:** Approved

File created: 6/14/2021 **In control:** Urban County Council

On agenda: 7/6/2021 **Final action:** 7/6/2021

Enactment date: 7/6/2021 **Enactment #:** R-377-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Health Services Agreement with Marathon Health, LLC, for Behavioral Health Services offered at the Samuel Brown Health Center, effective July 1, 2021. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo 21-0029, 2. LFUCG - First Addendum to Health Services Agreement (Adding BH) (5.28.21), 3. 00731490.pdf, 4. R-377-2021, 5. Contract # 213-2018

Date	Ver.	Action By	Action	Result
7/6/2021	1	Urban County Council	Approved	Pass
6/24/2021	1	Urban County Council	Received First Reading	
6/22/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Health Services Agreement with Marathon Health, LLC, for Behavioral Health Services offered at the Samuel Brown Health Center, effective July 1, 2021. [Div. of Human Resources, Maxwell]

Authorization to execute an addendum to the Health Services Agreement on behalf of Lexington-Fayette Urban County Government with Marathon Health, LLC effective July 1, 2021. Marathon Health will begin to provide behavioral health services at the health center for our LFUCG employees. The funds are Budgeted by the div.'s professional services medical account. (L0625-21) (Maxwell/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes Completed by [M. Griffith, 6/14/2021]}

Risk Management: No

Fully Budgeted: Yes

Account Number: 6002-160504-1841-71203

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an addendum to the Health Services Agreement, which is attached hereto and incorporated herein by reference, with Marathon Health, LLC, for behavior health services offered at the Samuel Brown Health Center.

Section 2 - That this Resolution shall become effective on July 1, 2021.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

625-21:MJG:X:\Cases\HR\21-LE0001\LEG\00731490.DOC