



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1504-15      **Version:** 1      **Name:** Recommendation for Bid# 168-2015 Roof Replacement at Government Center and Arts Place

**Type:** Resolution      **Status:** Approved

**File created:** 11/23/2015      **In control:** Urban County Council

**On agenda:** 12/8/2015      **Final action:** 12/8/2015

**Enactment date:** 12/8/2015      **Enactment #:** R-759-2015

**Title:** A Resolution accepting the bid of Tri-State Roofing and Sheet Metal Co., in an amount not to exceed \$702,690, for Roof Replacement - Government Center and Arts Place, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Tri-State Roofing and Sheet Metal Co. related to the bid. (2 Bids, Low) [Baradaran]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Tri-State Roofing & Sheet Metal Company, 2. Tri-state COI, 3. RESOLUTION - 759-2015, 4. 265-2015 - CONTRACT, 5. 265-2015 -CONTRACT.pdf, 6. 265-2015 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/8/2015	1	Urban County Council	Approved	Pass
12/3/2015	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Tri-State Roofing and Sheet Metal Co., in an amount not to exceed \$702,690, for Roof Replacement - Government Center and Arts Place, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Tri-State Roofing and Sheet Metal Co. related to the bid. (2 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government

### Bid Recommendation

### Division of Central Purchasing

<b>Bid Title:</b> Roof Replacement at Government Center and Arts Place				
<b>Bid Number:</b> 168-2015			<b>Buyer:</b> S. Stone	
<b>Advertising Date:</b> 11/05/2015			<b>Opening Date:</b> 11/19/2015	
<b>Number of Bid Submitted:</b> 2			<b>Recommended Bid Amount:</b> \$702,690.00	
XX	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	XX <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Facilities and Fleet Management				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Tri-State Roofing and Sheet Metal Company	Lexington, KY	\$702,690.00

Second The Bri-Den Co Inc  
Third

Ashland, KY

\$703,000.00

**Recommended Vendors**

Award to: Tri-State Roofing and Sheet Metal Company
Award Amount: \$702,690.00

**Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2602	707501	7041	91018	ROOF_REPR_2012C	2013	\$174,511.53	\$174,511.53
1105	707501	7041	91018	ROOF_REPR_2014	2014	\$323,067.83	\$323,072.83
2604	707201	0001	76101	ROOF_REPR_2015	2015	\$205,110.64	\$281,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Tri-State Roofing and Sheet Metal Company, in an amount not to exceed \$702,690.00, for Roof Replacement - Government Center and Arts Place, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with Tri-State Roofing and Sheet Metal Company, related to the bid.

Section 2 - That an amount not to exceed the sum of \$702,690.00, be and hereby is approved for payment to Tri-State Roofing and Sheet Metal Company from account #2602-707501-91018 (\$174,511.53), account #1105-707501-91018 (\$323,067.83), and account #2604-707201-76101 (\$205,110.64), pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL