



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1226-17      **Version:** 1      **Name:** Easement Acquisition for the Expansion Area 3A Pump Station/Force Main

**Type:** Resolution      **Status:** Approved

**File created:** 11/7/2017      **In control:** Urban County Council

**On agenda:** 12/5/2017      **Final action:** 12/5/2017

**Enactment date:** 12/5/2017      **Enactment #:** R-729-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute all necessary documents and to accept property interests for the Expansion Area 3 Pump Station and Force Main Project, at a cost not to exceed \$18,764.25, plus usual and appropriate closing costs. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. MOU Hospice of the Bluegrass.pdf, 3. MOU UK College of Ag., Food & Environment.pdf, 4. Location Map.pdf, 5. 00592182.pdf, 6. RESOLUTION - 729-2017.pdf, 7. 331-2017 - R-729-2017 - CONTRACT.pdf, 8. 8096- DEED -, 9. D-8146

Date	Ver.	Action By	Action	Result
12/5/2017	1	Urban County Council	Approved	Pass
11/16/2017	1	Urban County Council	Received First Reading	
11/14/2017	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute all necessary documents and to accept property interests for the Expansion Area 3 Pump Station and Force Main Project, at a cost not to exceed \$18,764.25, plus usual and appropriate closing costs. [Div. of Water Quality, Martin]

Authorization to accept the deeds of easements from the owners of record on properties needed for the Expansion Area 3A Pump Station and Force Main, Budgeted in the amount of \$18,764.25. Funds are Budgeted. (L1226-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Yes, Completed by [Michael Cravens, 11/7/17]}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$18,764.25

Annual Impact: \$

Project: EA3PS\_2016

Activity: CONSENT\_DE

Budget Reference: 2016

Current Balance: \$7,242,880.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute all necessary documents and to accept property interests needed for the Expansion Area 3 Pump Station and Force Main Project.

Section 2 - That an amount, not to exceed \$18,764.25, be and hereby is approved for payment to property owners, plus usual and appropriate closing costs, from account #4003-303408-3466-92811.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL