



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0943-20 **Version:** 1 **Name:** Walk On - Extending Performance Period for CSEPP FY 17, 18, 19

Type: Resolution **Status:** Approved

File created: 9/22/2020 **In control:** Urban County Council

On agenda: 9/24/2020 **Final action:** 9/24/2020

Enactment date: 9/24/2020 **Enactment #:** R-439-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Modifications to Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, extending the period of performance through September 30, 2021, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2018 and FY 2019. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00695265.pdf, 2. 00695264.pdf, 3. R-439-2020

Date	Ver.	Action By	Action	Result
9/24/2020	1	Urban County Council	Received First Reading	
9/24/2020	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/24/2020	1	Urban County Council	Approved	Pass
9/22/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Modifications to Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, extending the period of performance through September 30, 2021, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2018 and FY 2019. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Modification to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, extending the performance period through September 30,

2021, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2018.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Modification to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, extending the performance period through September 30, 2021, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2019.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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