Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0772-21 Version: 2 Name: Request Council authorization to accept award of

\$94,818.62 for Pam Miller Downtown Arts Center, Moondance and Ballet Under the Stars and an award of \$327,411.13 for the Kentucky Theater from the Small Business Administration for lost revenue

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Type: Resolution Status: Approved

File created: 8/2/2021 In control: Urban County Council

 On agenda:
 8/26/2021
 Final action:
 8/26/2021

 Enactment date:
 8/26/2021
 Enactment #:
 R-464-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept Grant Awards of Federal funds totaling \$422,229.75 from the Small Business Administration under the Shuttered Venues Operator Grant Program, for lost revenue during the Covid-19 pandemic for the Pam Miller Downtown Arts Center, Moondance and Ballet Under the Stars (\$94,818.62), and for the Ky. Theater (\$327,411.13), the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds

within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21- Blue Sheet SVOG, 2. Form-1222 - Mayor Signed, 3. Addendum1222 - Mayor Signed, 4. Form

1222 - Mayor Signed, 5. Addendum 1222 Mayor Signed, 6. 00734916.pdf, 7. R-464-2021

Date	Ver.	Action By	Action	Result
8/26/2021	2	Urban County Council	Approved	Pass
8/12/2021	2	Urban County Council	Received First Reading	
8/10/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept Grant Awards of Federal funds totaling \$422,229.75 from the Small Business Administration under the Shuttered Venues Operator Grant Program, for lost revenue during the Covid-19 pandemic for the Pam Miller Downtown Arts Center, Moondance and Ballet Under the Stars (\$94,818.62), and for the Ky. Theater (\$327,411.13), the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept award of \$94,818.62 for Pam Miller Downtown Arts Center, Moondance and Ballet Under the Stars and an award of \$327,411.13 for the Kentucky Theater from the Small Business Administration for lost revenue during the COVID-19 pandemic. No matching funds required. Budget amendment will be initiated. (L0772-21) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

File #: 0772-21, Version: 2

Law: Yes, Completed by Brittany Smith, 7/27/2021

Risk Management: N/A

Fully Budgeted: Budget amendment will be initiated.

Account Number:

This Fiscal Year Impact: \$422,229.75

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept Grant awards of Federal funds totaling \$422,229.75 from the Small Business Administration under the Shuttered Venues Operator Grant program for lost revenue during the COVID-19 pandemic for the Pam Miller Downtown Arts Center, Moondance and Ballet Under the Stars (\$94,818.62), and the Kentucky Theater (\$327,411.13), the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0772-21, Version: 2		
	MAYOR	
ATTEST:		
CLERK OF URBAN COU		