



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0560-23      **Version:** 1      **Name:** 5 23 23 NDF  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/19/2023      **In control:** Urban County Council  
**On agenda:** 5/25/2023      **Final action:** 5/25/2023  
**Enactment date:** 5/25/2023      **Enactment #:** R-300-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with CASA of Lexington, Inc. (\$3,400.00); Hartland Estates Neighborhood Association, Inc. (\$1,000.00); the Plantory (\$500.00); the Ky. Center for Grieving Children and Families, Inc. (\$500.00); the Gardens of Hartland Homeowners Association, Inc. (\$1,000.00); the Lexington History Museum, Inc. (\$1,000.00); Common Good Community Development Corporation (\$500.00); William Wells Brown Neighborhood Association, Inc. (\$1,901.67); Community Inspired Lexington, Inc. (\$400.00); Seize Your Given Opportunities, Inc. (\$615.00); William Wells Brown Neighborhood Association, Inc. (\$250.00); Bryan Station Alumni Foundation, Inc. (\$200.00); Friends of the Parks in Fayette County, Inc. (\$500.00); Belleau Wood Neighborhood Association, Inc. (\$1,500.00); Sayre Christian Village Nursing Home, Inc. (\$1,200.00); Community Inspired Lexington, Inc. (\$1,500.00); Highlands Neighborhood Association, Inc. (\$250.00); Future Farmers of America Incorporated c/o Locust Trace Agriscience Center (\$185.00); Rise Stem Academy Pta, Inc. (\$185.00); Sandersville Elementary PTA Inc. (\$175.00); 16th District PTA Inc. C/o Success Academy PTSA (\$185.00); Southpoint Residential Association, Inc. (\$1,500.00); 16th District PTA c/o Athens-Chilesburg Elementary (\$500.00); Hayes Middle School PTSA (\$498.00); Friends of Parks in Fayette County, Inc. C/o Friends of Jacobson Park (\$500.00); Ellerslie at Delong Homeowners Association, Inc. (\$700.00); the Fairways at Lakeside Community Association, Inc. (\$700.00); 16th District PTA c/o Brenda Cowan Elementary (\$75.00); Andover Neighborhood Association, Inc. (\$700.00); Locust Hill Townhomes Association, Inc. (\$100.00); Walnut Hill Club at Chilesburg Owners Association, Inc. (\$700.00); Lexington Leadership Foundation, Inc. c/o Urban Impact (\$250.00); Walnut Creek Homeowners Association, Inc. (\$700.00); Still Meadow Homeowners Association, Inc. (\$250.00); Pinnacle Homeowners Association, Inc. (\$379.50); and 16th District PTA c/o Steam Academy PTSA (\$185.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 5 23 23 ALL.pdf, 2. 00782834.pdf, 3. R-300-2023, 4. Contract #154-2023 - Lexington Leadership Urban Impact, 5. Contract #154-2023 -Sayre Christain Village Nursing, 6. Contract #154-2023 - Seize Your Given Opp, 7. Contract #154-2023 - Pinnacle Homeowners Assoc, 8. Contract #154-2023 -Brenda Cowan Elem, 9. Contract #154-2023 Bryan Station Alumni, 10. Contract #154-2023 Walnut Street HOA, 11. Contract #154-2023 -Andover Neighborhood, 12. Contract #154-2023 - Lex Hlstory Museum, 13. Contract #154-2023 - Jacobson Park co Fayette Co Parks, 14. Contract #154-2023 - Belleau Wood, 15. Contract #154-2023 - Fairways at Lakeside Neighborhood Assoc, 16. Contract #154-2023 - Community Inspired Lexington, 17. Contract #154-2023 - The KY Center for Grieving Children and Families, 18. Contract #154-2023 - CASA, 19. Contract #154-2023 - Walnut Hill Club at Chilesburg, 20. Contract #154-2023 - The Gardens of Hartland Homeowner's Association, 21. Contract #154-2023 - Hartland Estates Neighborhood, 22. Contract #154-2023 - Still Meadows co Allpoints Community Mgmt, 23. Contract #154-2023 -Southpoint Residential Association, 24. Contract #154-2023 Ellerslie HOA, 25. Contract #154-2023 -Future Farmers of Amercia co Locust Trace Agriscience Center, 26. Contract #154-2023, 27. Contract #154-2023 -Walnut Hill Club at Chilesburg, 28. Contract #154-2023 Common Good, 29. Contract #154-2023, 30. Contract #154-2023 (2)

Date	Ver.	Action By	Action	Result
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5/25/2023	1	Urban County Council
5/25/2023	1	Urban County Council
5/25/2023	1	Urban County Council
5/23/2023	1	Urban County Council Work Session

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**Recipient**

CASA of Lexington, Inc.  
Melynda Jamison  
3245 Loch Ness Drive  
Lexington, KY 40517

**Purpose**

To support the CASA Superhero Run.

**Amount**

\$2,500.00

**Recipient**

Hartland Estates Neighborhood Association  
April Thompson  
4910 Hartland Parkway  
Lexington, KY 40515

**Purpose**

To assist with ongoing expenses.

**Amount**

\$1,000.00

**Recipient**

The Plantory  
Stephanie Spires  
110 W. Vine Street, Suite 415  
Lexington, KY 40507

**Purpose**

To assist with the Get on Board program.

**Amount**

\$500.00

**Recipient**

The KY Center for Greiving Children and Families, Inc.  
Leila W. Salisbury  
3348 Bellefonte Drive  
Lexington, KY 40502

**Purpose**

To assist with ongoing expenses.

**Amount**

\$500.00

**Recipient**

The Gardens of Hartland Homeowners Association  
April Thompson  
4910 Hartland Parkway  
Lexington, KY 40515

**Purpose**

To assist with ongoing expenses.

**Amount**

\$1,000.00

**Recipient**

The Lexington History Museum  
Mandy Higgins  
210 North BRd.way Street  
Lexington, KY 40507

**Purpose**

To assist with ongoing expenses.

**Amount**

\$1,000.00

**Recipient**

Common Good Community Development Corp.  
Laura Gallaher  
1015 N. Limestone Street  
Lexington, KY 40505

**Purpose**

To assist with after school and summer programs.

**Amount**

\$500.00

**Recipient**

William Wells Brown Neighborhood Assoc.  
PO Box 54988  
Lexington, KY 40555  
Robert Hodge

**Purpose**

To assist with community events and partnerships.

**Amount**

\$1,901.67

**Recipient**

Community Inspired Lexington  
348 E. Main Street  
Lexington, KY 40507  
Rebecca Webb

**Purpose**

To assist with the 2023 Spring Celebration.

**Amount**

\$400.00

**Recipient**

Seize Your Given Opportunities  
928 Lima Court  
Lexington, KY 40511  
Andre Wilson

**Purpose**

To assist with youth mentoring programs.

**Amount**

\$615.00

**Recipient**

**recipient**

William Wells Brown Neighborhood Assoc.  
PO Box 54988  
Lexington, KY 40555  
Robert Hodge

**Purpose**

To assist with the 2023 Neighborhood Easter Egg Hunt.

**Amount**

\$250.00

**Recipient**

Bryan Station Alumni Foundation  
1073 Lane Allen Road  
Lexington, KY 40504  
Ken Dougherty

**Purpose**

To assist with their 2023 Golf Scramble.

**Amount**

\$200.00

**Recipient**

Friends of the Parks of Fayette County, Inc.  
206 E. Vista  
Lexington, KY 40503  
Sandy Shafer

**Purpose**

To assist with the purchase of two utility wagons and gardening hoses and cans for the Friends of Dogwood Park.

**Amount**

\$500.00

**Recipient**

Belleau Wood Neighborhood Assoc., Inc.  
3921 Forest Green Drive  
Lexington, KY 40517  
Susan Sallee

**Purpose**

To assist with ongoing projects and operations.

**Amount**

\$1,500.00

**Recipient**

Sayre Christian Village Nursing Home, Inc.

3775 Belleau Wood Drive  
Lexington, KY 40517  
Elise Hinchman

**Purpose**

To assist with ongoing projects and operations.

**Amount**

\$1,200.00

**Recipient**

Community Inspired Lexington  
348 E. Main Street  
Lexington, KY 40507  
Rebecca Webb

**Purpose**

To assist with community food pantry for west and area residents.

**Amount**

\$1,500.00

**Recipient**

Highlands Neighborhood Assoc., Inc.  
2013 Mark Avenue  
Lexington, KY 40511  
Stephanie Sobleski

**Purpose**

To support restoration of neighborhood landscaping and beautification improvements.

**Amount**

\$250.00

**Recipient**

Future Farmers of America, Inc. c/o Locust Trace AgriScience Center  
300 Sower Boulevard, 5th Floor  
Frankfort, KY 40601  
John Matthew Chaliff

**Purpose**

To assist with Locust Trace AgriScience Center's Awards Ceremony.

**Amount**

\$185.00

**Recipient**

Rise STEM Academy PTA, Inc.  
2420 Spurr Road  
Lexington, KY 40511  
Selvi Jeyaraj

**Purpose**

To assist with annual field day activities.

**Amount**

\$185.00

**Recipient**

Sandersville Elementary PTA, Inc.

3025 Sandersville Road

Lexington, KY 40511

Patricia Edwards

**Purpose**

To assist with a hydration/cooling station for students at annual field day.

**Amount**

\$175.00

**Recipient**

Success Academy PTSA c/o 16th District PTA

450 Park Place

Lexington, KY 40511

Susan Voglesong

**Purpose**

To assist with student awards for year-end 8th grade promotion and senior celebration activities.

**Amount**

\$185.00

**Recipient**

Southpoint Residential Association, Inc.

201 Bittersweet Way

Lexington, KY 40515

Candy Wolfe

**Purpose**

To assist with ongoing projects and operations.

**Amount**

\$1,500.00

**Recipient**

Athens-Chilesburg Elementary c/o 16th District PTA

450 Park Place

Lexington, KY 40511

Andrea Loy

**Purpose**

To assist with landscaping and replacing boxwoods in front of school.

**Amount**

\$500.00

**Recipient**

Hayes Middle School PTSA  
260 Richardson Place  
Lexington, KY 40509  
Carla Jackson

**Purpose**

To assist with the annual field trip to the Corvette Museum.

**Amount**

\$498.00

**Recipient**

Friends of Jacobson Park c/o Friends of Fayette Co. Parks  
3692 Horsemint Trail  
Lexington, KY 40509  
Katie Lindeman

**Purpose**

To assist with art installation and Friends of Parks materials for the Friday Flicks at Jacobson Park.

**Amount**

\$500.00

**Recipient**

Ellerslie HOA  
485 Weston Park  
Lexington, KY 40515  
David Osborne

**Purpose**

To assist with the installation of a new neighborhood entrance sign.

**Amount**

\$700.00

**Recipient**

Fairways at Lakeside Neighborhood Assoc.  
3693 Park Pointe Drive  
Lexington, KY 40509  
Robin Gall

**Purpose**

To assist with landscaping the neighborhood entrance and the island on Coys Lane.

**Amount**

\$700.00



**Recipient**

Brenda Cowan Elementary c/o 16th District PTA  
450 Park Place  
Lexington, KY 40511  
Joshua Williams

**Purpose**

To assist with prizes for students from the BCE prize cart.

**Amount**

\$75.00

**Recipient**

Andover Neighborhood Assoc. c/o Allpoints Community Mgt.  
141 Propserous Place, Suite 21B  
Lexington, KY 40509  
Jared Gibson

**Purpose**

To assist with must leash dog signage in common areas.

**Amount**

\$700.00

**Recipient**

Locust Hill Townhomes Assoc., Inc.  
PO Box 23853  
Lexington, KY 40523  
Mark Stringer

**Purpose**

To assist with mulch and landscaping materials for common areas.

**Amount**

\$100.00

**Recipient**

Walnut Hill Club at Chilesburg  
Mike Burnside  
604 Durning Road  
Lexington, KY 40509

**Purpose**

To assist with replacing shrubbery around flagpole at the neighborhood entrance.

**Amount**

\$700.00

**Recipient**

Lexington Leadership Foundation Urban Impact

Marcus Patrick  
422 Codell Drive  
Lexington, KY 40509

**Purpose**

To assist with food and materials for youth programming at the Woodhill Community Center.

**Amount**

\$250.00

**Recipient**

Walnut Creek HOA c/o Allpoints Community Mgt.

Jared M. Gibson  
141 Prosperous Place, Suite 21B  
Lexington, KY 40509

**Purpose**

To assist with landscaping in Hayes Blvd. median.

**Amount**

\$700.00

**Recipient**

Still Meadows HOA c/o Allpoints Community Mgt.

Dan Reale  
141 Prosperous Place, Suite 21B  
Lexington, KY 40509

**Purpose**

To assist with a "No Dumping" sign on Still Meadows property on Chilesburg Road.

**Amount**

\$250.00

**Recipient**

Pinnacle Homeowners Assoc., Inc.

Kera Burks  
PO Box 23853  
Lexington, KY 40523

**Purpose**

To assist with ongoing projects and operations.

**Amount**

\$379.50

**Recipient**

Steam Academy PTSA c/o 16th District PTA

Susan Voglesong  
450 Park Place  
Lexington, KY 40511

**Purpose**

To assist with student awards for year-end Defensive Learning Night activities.

**Amount**

\$185.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with CASA of Lexington, Inc.; Hartland Estates Neighborhood Association, Inc.; The Plantory; The Kentucky Center for Grieving Children and Families, Inc.; The Gardens of Hartland Homeowners Association, Inc.; The Lexington History Museum, Inc.; Common Good Community Development Corporation; William Wells Brown Neighborhood Association, Inc.; Community Inspired Lexington, Inc.; Seize Your Given Opportunities, Inc.; William Wells Brown Neighborhood Association, Inc.; Bryan Station Alumni Foundation, Inc.; Friends of the Parks in Fayette County, Inc.; Belleau Wood Neighborhood Association, Inc.; Sayre Christian Village Nursing Home, Inc.; Community Inspired Lexington, Inc.; Highlands Neighborhood Association, Inc.; Future Farmers of America Incorporated c/o Locust Trace AgriScience Center; Rise STEM Academy PTA, Inc.; Sandersville Elementary PTA Inc.; 16th District PTA Inc. c/o Success Academy PTSA; Southpoint Residential Association, Inc.; 16th District PTA c/o Athens-Chilesburg Elementary; Hayes Middle School PTSA; Friends of Parks in Fayette County, Inc. c/o Friends of Jacobson Park; Eilerslie at Delong Homeowners Association, Inc.; The Fairways at Lakeside Community Association, Inc.; 16th District PTA c/o Brenda Cowan Elementary; Andover Neighborhood Association, Inc.; Locust Hill Townhomes Association, Inc.; Walnut Hill Club at Chilesburg Owners Association, Inc.; Lexington Leadership Foundation, Inc. c/o Urban Impact;

Walnut Creek Homeowners Association, Inc.; Still Meadow Homeowners Association, Inc.; Pinnacle Homeowners Association, Inc.; and 16th District PTA c/o Steam Academy PTSA, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby

are approved for payment to CASA of Lexington, Inc. (\$3,400.00); Hartland Estates Neighborhood Association, Inc. (\$1,000.00); The Plantory (\$500.00); The Kentucky Center for Grieving Children and Families, Inc. (\$500.00); The Gardens of Hartland Homeowners Association, Inc. (\$1,000.00); The Lexington History Museum, Inc. (\$1,000.00); Common Good Community Development Corporation (\$500.00); William Wells Brown Neighborhood Association, Inc. (\$1,901.67); Community Inspired Lexington, Inc. (\$400.00); Seize Your Given Opportunities, Inc. (\$615.00); William Wells Brown Neighborhood Association, Inc. (\$250.00); Bryan Station Alumni Foundation, Inc. (\$200.00); Friends of the Parks in Fayette County, Inc. (\$500.00); Belleau Wood Neighborhood Association, Inc. (\$1,500.00); Sayre Christian Village Nursing Home, Inc. (\$1,200.00); Community Inspired Lexington, Inc. (\$1,500.00); Highlands Neighborhood Association, Inc. (\$250.00); Future Farmers of America Incorporated c/o Locust Trace AgriScience Center (\$185.00); Rise STEM Academy PTA, Inc. (\$185.00); Sandersville Elementary PTA Inc. (\$175.00); 16th District PTA Inc. c/o Success Academy PTSA (\$185.00); Southpoint Residential Association, Inc. (\$1,500.00); 16th District PTA c/o Athens-Chilesburg Elementary (\$500.00); Hayes Middle School PTSA (\$498.00); Friends of Parks in Fayette County, Inc. c/o Friends of Jacobson Park (\$500.00); Ellerslie at Delong Homeowners Association, Inc. (\$700.00); The Fairways at Lakeside Community Association, Inc. (\$700.00); 16th District PTA c/o Brenda Cowan Elementary (\$75.00); Andover Neighborhood Association, Inc. (\$700.00); Locust Hill Townhomes Association, Inc. (\$100.00); Walnut Hill Club at Chilesburg Owners Association, Inc. (\$700.00); Lexington Leadership Foundation, Inc. c/o Urban Impact (\$250.00); Walnut Creek Homeowners Association, Inc. (\$700.00); Still Meadow Homeowners Association, Inc. (\$250.00);

Pinnacle Homeowners Association, Inc. (\$379.50); and 16th District PTA c/o Steam Academy PTSA (\$185.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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