



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0797-21 **Version:** 2 **Name:** Request Council authorization to accept award and to execute agreement with the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$1,997,523 under the Federal Fiscal Year 2021 Chemical Stockpile Emergency Preparedn

Type: Resolution **Status:** Approved

File created: 8/9/2021 **In control:** Urban County Council

On agenda: 9/16/2021 **Final action:** 9/16/2021

Enactment date: 9/16/2021 **Enactment #:** R-484-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, in order to accept \$1,997,523 in Federal funds, awarded under the FY 2021 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-Blue Sheet, 2. Final_SC_095_2100001500_1_PO_CNTRCT_FORM - Unsigned, 3. 00735607.pdf, 4. R-484-2021

Date	Ver.	Action By	Action	Result
9/16/2021	2	Urban County Council	Approved	Pass
8/26/2021	2	Urban County Council	Received First Reading	
8/17/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, in order to accept \$1,997,523 in Federal funds, awarded under the FY 2021 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

Authorization to accept award and to execute Agreement with the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$1,997,523 under the Federal Fiscal Year 2021 Chemical Stockpile Emergency Preparedness Program (CSEPP). No match is required. (L0797-21) (Dugger/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 8/6/2021

Risk Management: N/A

Fully Budgeted: Budget amendment will be initiated.

Account Number:

This Fiscal Year Impact: \$1,997,523

Annual Impact: \$0

Project: CSEPP_2021

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement with the Kentucky Department of Military Affairs, Division of Emergency Management, in order to accept Federal funds in the amount of \$1,997,523.00, awarded under the FY 2021 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0797-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00735607.DOCX