



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0387-17      **Version:** 1      **Name:** Hitachi  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/3/2017      **In control:** Urban County Council  
**On agenda:** 5/11/2017      **Final action:** 5/11/2017  
**Enactment date:** 5/11/2017      **Enactment #:** R-271-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider, at a cost not to exceed \$21,800. [Div. of Government Communications, Edwards]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Hitachi Bluesheet Memo, 2. Sole Source Hitachi, 3. 00570845.pdf, 4. RESOLUTION - 271-2017.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/25/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider, at a cost not to exceed \$21,800. [Div. of Government Communications, Edwards]

Authorization to purchase four (4) Hitachi cameras for a total of \$21,800. This is as sole source provider because these cameras are being purchased directly from the manufacturer. Funds are Budgeted. (L0387-17) (Edwards/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101 160301 0001 95804

This Fiscal Year Impact: \$ 21,800

Annual Impact:       \$

Project:

Activity:

Budget Reference:

Current Balance: encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider.

Section 2 - That an amount, not to exceed the sum of \$21,800.00 be and hereby is approved for payment to, Hitachi Kokusai Electric America, Ltd., from account #1101-160301-95804, pursuant to the terms of the purchase order.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL