



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1156-21 **Version:** 2 **Name:** Red River Ranch, LLC
Type: Resolution **Status:** Approved
File created: 11/3/2021 **In control:** Urban County Council
On agenda: 12/2/2021 **Final action:** 12/2/2021
Enactment date: 12/2/2021 **Enactment #:** R-674-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract with Red River Ranch, LLC, for transporting and composting yard waste, at a cost not to exceed \$1,309,326. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. FINAL Blue Sheet MEMO, 2. RFP Pkg 29-2021, 3. 35 Cert of Ins - LFUCG, 4. Professional Service Agreement, 5. 00743046.pdf, 6. R-674-2021, 7. Contract #253-2021

Date	Ver.	Action By	Action	Result
12/2/2021	2	Urban County Council	Approved	Pass
11/18/2021	2	Urban County Council	Received First Reading	
11/18/2021	2	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract with Red River Ranch, LLC, for transporting and composting yard waste, at a cost not to exceed \$1,309,326. [Div. of Waste Management, Thurman]

Authorization to execute a Contract Agreement with Red River Ranch, LLC for transporting and composting of yard waste and other organics at Haley Pike Composting Facility, at a cost of \$1,309,326.00 for FY2022. (L1156-21) (Thurman/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes**

Account Number: 1115 303507 3581 71299 \$486,793
1115 303506 0001 71299 \$611,507
4121 303102 3051 71210 \$211,026

This Fiscal Year Impact: \$1,309,326

Annual Impact: \$1,230,000

Project:

Activity:

Budget Reference:

Current Balance: Budgeted or encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Contract, which is attached hereto and incorporated herein by reference, with Red River Ranch, LLC, for transporting and composting yard waste.

Section 2 - That an amount, not to exceed the sum of \$1,309,326.00, be and hereby is approved for payment to Red River Ranch, LLC, \$486,793.00 from account # 1115 303507 71299, \$611,507.00 from account #1115 303506 71299 and \$211,026.00 from account #4121 303102 71210, pursuant to the terms of the Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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