



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0332-22 **Version:** 2 **Name:** Council authorization for the Mayor to execute an agreement and accept award of federal funding from the Federal Emergency Management Agency (FEMA) in the amount of \$16,500 from the Hazard Mitigation Grant Program and \$2,640 from the state to purchase and

Type: Resolution **Status:** Approved

File created: 4/4/2022 **In control:** Urban County Council

On agenda: 4/28/2022 **Final action:** 4/28/2022

Enactment date: 4/28/2022 **Enactment #:** R-193-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, to accept an award of \$16,500 in Federal funds under the Federal Emergency Management Agency's Hazard Mitigation Program and \$2,640 in Commonwealth of Ky. funds, for the purchase and installation of flood warning markers and signs, the acceptance of which obligates the Urban County Government to the expenditure of \$2,860 as local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-Bluesheet Memo Flood Markers, 2. BA 11614, 3. Final_PON2_095_2000001514_2_PO_CNTRCT_FORM -Unsigned, 4. 00754000.pdf, 5. R-193-2022, 6. Contract #078-2022

Date	Ver.	Action By	Action	Result
4/28/2022	2	Urban County Council		
4/14/2022	2	Urban County Council	Received First Reading	
4/12/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, to accept an award of \$16,500 in Federal funds under the Federal Emergency Management Agency's Hazard Mitigation Program and \$2,640 in Commonwealth of Ky. funds, for the purchase and installation of flood warning markers and signs, the acceptance of which obligates the Urban County Government to the expenditure of \$2,860 as local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

Authorization to execute an Agreement and accept an award of federal funding from the Federal Emergency Management Agency (FEMA) in the amount of \$16,500 from the Hazard Mitigation Grant Program and \$2,640 from the state to purchase and install 12 flood warning markers and signs in Fayette County. A match in the amount of \$2,860 is required. Budget amendment in process. (L0332-22) (Dugger/Armstrong)

Budgetary Implications: YES

Advance Document Review:

Law: YES, Brittany Smith on March 23, 2022

Risk Management: N/A

Fully Budgeted: Budget amendment 11614 is in process.

Account Number: 3200-505204-5291-XXXXX

This Fiscal Year Impact: \$22,000

Annual Impact: \$0

Project: HMGP_FLOOD_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement with the Kentucky Department of Military Affairs, Division of Emergency Management, to accept \$16,500.00 in Federal funds from the Federal Emergency Management Agency's Hazard Mitigation Grant Program and \$2,640.00 in Commonwealth of Kentucky funds, for the purchase of flood warning markers and signs, the acceptance of which obligates the Urban County Government to the expenditure of \$2,860.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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