



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0240-20 **Version:** 1 **Name:** Memorandum of Agreement with Bluegrass Community and Technical College Monitoring East Hickman Watershed

Type: Resolution **Status:** Approved

File created: 2/14/2020 **In control:** Urban County Council

On agenda: 3/19/2020 **Final action:** 3/17/2020

Enactment date: 3/17/2020 **Enactment #:** R-130-2020

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the East Hickman Watershed, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo, 2. MOA - BCTC (Watershed-Focused Monitoring) EH, 3. East Hickman Creek, 4. 00680023.pdf, 5. Resolution #130-2020, 6. Contract # 047-2020

Date	Ver.	Action By	Action	Result
3/17/2020	1	Urban County Council	Approved	Pass
3/5/2020	1	Urban County Council	Received First Reading	
2/25/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the East Hickman Watershed, at no cost to the Urban County Government. [Div. of Water Quality, Martin]

Authorization to execute a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the East Hickman Watershed, at no cost to the Urban County Government. No Budgetary impact. (L0240-20) (Martin/Albright)

Budgetary Implications [select]: No

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 2/12/20]}

Risk Management: {No}

Fully Budgeted [select]: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Community and Technical College (BCTC), for services relating to water quality monitoring in the East Hickman Watershed, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR