



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1145-17      **Version:** 1      **Name:** Council authorization to accept award of federal funds in the amount of \$24,000 from the Kentucky Office of Homeland Security for the purchase of Personal Protective Equipment (PPE) for the Division of Fire and Emergency Services under the 2017 State Home

**Type:** Resolution      **Status:** Approved

**File created:** 10/19/2017      **In control:** Urban County Council

**On agenda:** 11/16/2017      **Final action:** 11/16/2017

**Enactment date:** 11/16/2017      **Enactment #:** R-691-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$24,000 Federal funds, under the 2017 State Homeland Security Grant Program, are for the purchase of Personal Protective Equipment (PPE) for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-bluesheet memo to accept award, 2. BA 8831, 3. Award Letter STHO\_PPE\_2018, 4. 00591687.pdf, 5. RESOLUTION - 691-2017.pdf, 6. 309-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
11/16/2017	1	Urban County Council	Approved	Pass
11/9/2017	1	Urban County Council	Received First Reading	
11/7/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$24,000 Federal funds, under the 2017 State Homeland Security Grant Program, are for the purchase of Personal Protective Equipment (PPE) for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept award of Federal funds in the amount of \$24,000 from the Kentucky Office of Homeland Security for the purchase of Personal Protective Equipment (PPE) for the Division of Fire and Emergency Services under the 2017 State Homeland Security Grant Program. No matching funds required. Budget Amendment is in process. (L1145-17) (Chilton/Bastin)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 8831 is in process.

Account Number: 3200-505702-5714-75801

This Fiscal Year Impact: \$24,000

Annual Impact: \$24,000

Project: STHO\_PPE\_2018

Activity: FED\_GRANT

Budget Reference: 2018

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$24,000.00 Federal funds, under the 2017 State Homeland Security Grant Program, are for the purchase of Personal Protective Equipment (PPE) for the Division of Fire and Emergency Services, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL