



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0934-17 **Version:** 1 **Name:** Council authorization to execute Amendment No. 3 to Agreement with the Kentucky Transportation Cabinet accepting additional federal funding in the amount of \$75,000 for the Right of Way (ROW) phase for the Phase IV of the Town Branch Trail Project.

Type: Resolution **Status:** Approved

File created: 8/19/2017 **In control:** Urban County Council

On agenda: 9/14/2017 **Final action:** 9/14/2017

Enactment date: 9/14/2017 **Enactment #:** R-561-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. Three (3) to the Agreement with the Ky. Transportation Cabinet, accepting additional Federal funding in the amount of \$75,000 for the Right of Way (ROW) Phase for Phase IV of the Town Branch Trail Project, the acceptance of which obligates the Urban County Government for the expenditure of \$15,000 as a local match to be provided by the Ky. Transportation Cabinet through toll credits, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-BLUESHEET MEMO, 2. BA 8690, 3. Supplemental Agreement-ROW Funding, 4. 00584784.pdf, 5. RESOLUTION - 561-2017.pdf, 6. 099-2015 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
9/14/2017	1	Urban County Council	Approved	Pass
8/31/2017	1	Urban County Council	Received First Reading	
8/29/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. Three (3) to the Agreement with the Ky. Transportation Cabinet, accepting additional Federal funding in the amount of \$75,000 for the Right of Way (ROW) Phase for Phase IV of the Town Branch Trail Project, the acceptance of which obligates the Urban County Government for the expenditure of \$15,000 as a local match to be provided by the Ky. Transportation Cabinet through toll credits, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to execute Amendment No. 3 to Agreement with the Kentucky Transportation Cabinet accepting additional federal funding in the amount of \$75,000 for the Right of Way (ROW) phase for the Phase IV of the Town Branch Trail Project. The 20% required local match for design will be provided by the Kentucky Transportation Cabinet through toll credits. This match is valued at \$15,000. Budget Amendment is in process. (L0934-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 8690 is in process.

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$75,000

Annual Impact: \$75,000

Project: TOWNBRNC_2015

Activity: IV_ROW

Budget Reference: 2015

Current Balance: BA 8690 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. Three (3) to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, accepting additional Federal funding in the amount of \$75,000 for the Right of Way (ROW) phase for Phase IV of the Town Branch Trail Project, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$15,000 as a local match, to be provided by the Kentucky Transportation Cabinet through toll credits.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL