



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0110-17      **Version:** 1      **Name:** Bluegrass Crime Stoppers, Inc. - Agreement of Affiliation  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/27/2017      **In control:** Urban County Council  
**On agenda:** 2/23/2017      **Final action:** 2/23/2017  
**Enactment date:** 2/23/2017      **Enactment #:** R-096-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Crime Stoppers, Inc., for funding of Bluegrass Crime Stoppers, Inc., of a \$1.00 fee added to court costs. [Div. of Police, Barnard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Bluegrass Crime Stoppers, Inc. - Agreement of Affiliation, 2. Bluegrass Crime Stoppers, Inc. - Agreement of Affiliation, 3. 00562927.pdf, 4. RESOLUTION - 096-2017.pdf, 5. 017-2015 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
2/23/2017	1	Urban County Council	Approved	Pass
2/9/2017	1	Urban County Council	Received First Reading	
2/7/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Crime Stoppers, Inc., for funding of Bluegrass Crime Stoppers, Inc., of a \$1.00 fee added to court costs. [Div. of Police, Barnard]

Authorization to accept an Agreement of Affiliation with the Bluegrass Crime Stoppers, Inc. This Agreement (pursuant to KRS Chapter 431) allows for the Crime Stoppers organization operating in a county May enter into a written Agreement with the governing body of that county whereby the crime stoppers organization May be funded in part by a \$1.00 fee added to court costs collected in that county. No Budgetary impact. (L0110-17) (Barnard/Bastin)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Michael Sanner, January 27, 2017

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Crime Stoppers, Inc., for funding of Bluegrass Crime Stoppers, Inc., of a \$1.00 fee added to court costs.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL