



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0600-24 **Version:** 1 **Name:** American Response Vehicle contract
Type: Resolution **Status:** Approved
File created: 6/5/2024 **In control:** Urban County Council
On agenda: 6/13/2024 **Final action:** 6/13/2024
Enactment date: 6/13/2024 **Enactment #:** R-301-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with American Response Vehicle, for four new emergency care apparatus at a cost not to exceed \$1,737,000. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. American Response Vehicle contract_2024 blue sheet memo, 2. HGAC AM10-23 ARV Contract, 3. 600-24 arv 4895-5754-9511 v.1.pdf, 4. R-301-2024, 5. Contract #154-2024

Date	Ver.	Action By	Action	Result
6/13/2024	1	Urban County Council	Received First Reading	
6/13/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
6/13/2024	1	Urban County Council	Approved	Pass
6/11/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with American Response Vehicle, for four new emergency care apparatus at a cost not to exceed \$1,737,000. [Div. of Fire and Emergency Services, Wells]
 Authorization to enter into an Agreement with American Response Vehicle (ARV) for the purchase of four (4) new emergency care apparatus at the cost of \$1,737,000. Funds are Budgeted in FY 2024 Bond Fund. (L0600-24) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, under review

Risk Management: No

Fully Budgeted: Yes

Account Number: 2614-505707-5713-96957

This Fiscal Year Impact: \$1,737,000.00

Annual Impact:

Project: FIRE_TRUCK_2024

Activity: VEHICLE

Budget Reference: 2024

Current Balance: requisition in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with American Response Vehicle, for four new emergency care apparatus.

Section 2 - That an amount, not to exceed the sum of \$1,737,00.00, be and hereby is approved for payment to American Response Vehicle, from account #2614-505707-96957.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

600-24:MRS: 4895-5754-9511, v. 1