

Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #:	0835-15	Version:	1	Name:	Mitchell Construction change order #4	
Туре:	Resolution			Status:	Approved	
File created:	6/17/2015			In control:	Urban County Council	
On agenda:	8/27/2015			Final action:	8/27/2015	
Enactment date:	8/27/2015			Enactment #:	R-506-2015	
Title:	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Four (4) to the Contract with Mitchell Construction Management, for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$2,085 from \$165,465 to \$167,550. [Div. of Fire and Emergency Services, Jackson]					

Sponsors:

Indexes:

Code sections:

Attachments: 1. change order #4 memo, 2. change order #4, 3. Change order form #4.pdf, 4. 1297_001

Date	Ver.	Action By	Action	Result
8/27/2015	1	Urban County Council	Approved	Pass
8/13/2015	1	Urban County Council	Received First Reading	
8/11/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Four (4) to the Contract with Mitchell Construction Management, for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$2,085 from \$165,465 to \$167,550. [Div. of Fire and Emergency Services, Jackson]

Authorization to execute Change Order No. four (4) to the Contract with Mitchell Construction Management, for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$2,085.00 from \$165,465.00 to \$167,550.00. This change order is to pay for reverse swings on bathroom doors, to repair tile and drywall, and to repaint. Funds are budgeted. (L0835-15) (Jackson/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: Yes

Account Number: 2603-505704-5742-91019

This Fiscal Year Impact: \$2,085

Annual Impact:

Project: FIRE_IMPRV_2014

Activity: BUILD IMPR

Budget Reference: 2014

Current Balance: \$2308.27

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. Four (4), which is attached hereto and incorporated herein by reference, to the Contract with Mitchell Construction Management for bathroom renovations to Fire Station #1, increasing the contract price by the sum of \$2,085.00 from \$165,465.00 to \$167,550.00.

Section 2 - That an amount, not to exceed the sum of \$2,085.00, be and hereby is approved for payment to Mitchell Construction Management from account #2603-505704-91019.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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