



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0328-21 **Version:** 1 **Name:** Water Monitoring at the Haley Pike Landfill
Type: Resolution **Status:** Approved
File created: 3/23/2021 **In control:** Urban County Council
On agenda: 5/6/2021 **Final action:** 5/6/2021
Enactment date: 5/6/2021 **Enactment #:** R-210-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Wood Environment & Infrastructure Solutions Inc., for Water Monitoring at the Haley Pike Landfill, at a cost not to exceed \$45,200. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. HPL Water Monitoring Blue Sheet, 2. RFP Pkg 29-2020, 3. Wood Submittal, 4. HPLF_ProfessionalServiceAgreement Wood 29-2020 Water Monitoring FINAL, 5. 00724790.pdf, 6. R-210-2021

Date	Ver.	Action By	Action	Result
5/6/2021	1	Urban County Council	Approved	Pass
4/22/2021	1	Urban County Council	Received First Reading	
4/13/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Wood Environment & Infrastructure Solutions Inc., for Water Monitoring at the Haley Pike Landfill, at a cost not to exceed \$45,200. [Div. of Waste Management, Thurman]

Authorization to enter into Agreement between Lexington-Fayette Urban County Government and Wood Environment & Infrastructure Solutions Inc. to complete Water Monitoring at the Haley Pike Landfill (RFP #29-2020), at a cost of \$45,200.00. (L0328-21) (Thurman/Albright)

Budgetary Implications [select]: yes

Advance Document Review:

Law: { Select **Yes**/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/**No**, Completed by [Official, Date]}

Fully Budgeted [select]: yes

Account Number: 4121 303102 3061 71299

This Fiscal Year Impact: \$45,200

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$157,376.11

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the agreement, which is attached hereto and incorporated herein by reference, with Wood Environment & Infrastructure Solutions Inc., for water monitoring at the Haley Pike Landfill.

Section 2 - That an amount, not to exceed the sum of \$45,200.00, be and hereby is approved for payment to Wood Environment & Infrastructure Solutions Inc., from account #4121-303102-71299, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR