

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0484-21 Version: 1 Name: Global LEX VISTA MOA

Type: Resolution Status: Approved

File created: 5/5/2021 In control: Urban County Council

 On agenda:
 6/10/2021
 Final action:
 6/10/2021

 Enactment date:
 6/10/2021
 Enactment #:
 R-306-2021

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a

Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$6,000.

[Mayor's Office, Taylor]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Acknowledgement of AmeriCorps Prohibited Activities, 2. MOU Global Lex AmeriCorps Vista

Plantory 2021.pdf, 3. GLOBAL LEX MOA 2021-2022, 4. 00728354.pdf, 5. R-306-2021

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|------------------------|--------|
| 6/10/2021 | 1 | Urban County Council | Approved | Pass |
| 5/27/2021 | 1 | Urban County Council | Received First Reading | |
| 5/18/2021 | 1 | Urban County Council Work Session | | |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$6,000. [Mayor's Office, Taylor]

Authorization to execute a Memorandum of Understanding between the Lexington-Fayette Urban County Government and The Plantory. This MOU will provide for an AmeriCorps VISTA member for the Office of Multicultural Affairs for one year at a one-time cost not to exceed \$6,000. The AmeriCorps VISA member will provide support for the activities of the Lexington Global Engagement (Global Lex) for one year. Funds are Budgeted. (L0484-21) (Taylor/Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by [Evan Thompson, 5/3/2021

Risk Management: /No

Fully Budgeted: Yes

Account Number: 1101-606104-0001-71299

| File #: 0484-21, Version: 1 | | | | |
|---|--|--|--|--|
| This Fiscal Year Impact: \$6,000 | | | | |
| Annual Impact: \$NA | | | | |
| Project: | | | | |
| Activity: | | | | |
| Budget Reference: | | | | |
| Current Balance: \$20,361.25 | | | | |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY | | | | |
| GOVERNMENT: | | | | |
| Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be | | | | |
| and hereby is authorized to execute the Memorandum of Understanding, which is attached hereto | | | | |
| and incorporated herein by reference, with The Plantory, for provision of an AmeriCorps VISTA | | | | |
| member, for support and services for the Office of Multicultural Affairs (Global Lex). | | | | |
| Section 2 - That an amount, not to exceed the sum of \$6,000.00, be and hereby is approved | | | | |
| for payment to The Plantory, from account # 1101-606104-71299, pursuant to the terms of the | | | | |
| Memorandum of Understanding. | | | | |
| Section 3 - That this Resolution shall become effective on the date of its passage. | | | | |
| PASSED URBAN COUNTY COUNCIL: | | | | |
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| MAYOR | | | | |
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