



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0484-21 **Version:** 1 **Name:** Global LEX VISTA MOA
Type: Resolution **Status:** Approved
File created: 5/5/2021 **In control:** Urban County Council
On agenda: 6/10/2021 **Final action:** 6/10/2021
Enactment date: 6/10/2021 **Enactment #:** R-306-2021

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$6,000. [Mayor's Office, Taylor]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Acknowledgement of AmeriCorps Prohibited Activities, 2. MOU Global Lex AmeriCorps Vista Plantory 2021.pdf, 3. GLOBAL LEX MOA 2021-2022, 4. 00728354.pdf, 5. R-306-2021

Date	Ver.	Action By	Action	Result
6/10/2021	1	Urban County Council	Approved	Pass
5/27/2021	1	Urban County Council	Received First Reading	
5/18/2021	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$6,000. [Mayor's Office, Taylor]

Authorization to execute a Memorandum of Understanding between the Lexington-Fayette Urban County Government and The Plantory. This MOU will provide for an AmeriCorps VISTA member for the Office of Multicultural Affairs for one year at a one-time cost not to exceed \$6,000. The AmeriCorps VISA member will provide support for the activities of the Lexington Global Engagement (Global Lex) for one year. Funds are Budgeted. (L0484-21) (Taylor/Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by [Evan Thompson, 5/3/2021]

Risk Management: /No

Fully Budgeted: Yes

Account Number: 1101-606104-0001-71299

This Fiscal Year Impact: \$6,000

Annual Impact: \$NA

Project:

Activity:

Budget Reference:

Current Balance: \$20,361.25

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with The Plantory, for provision of an AmeriCorps VISTA member, for support and services for the Office of Multicultural Affairs (Global Lex).

Section 2 - That an amount, not to exceed the sum of \$6,000.00, be and hereby is approved for payment to The Plantory, from account # 1101-606104-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR