

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0137-15 Version: 1 Name: 15-0047 CAO Reorg

Type: Committee Item Status: Items Referred to Committee

File created: 1/28/2015 In control: General Government & Social Services Committee

On agenda: 3/3/2015 Final action: Enactment date: Enactment #:

**Title:** Authorization to transfer the Division of Grants and Special Programs and its incumbents from the

Office of Chief Administrative Officer to the Department of Planning, Preservation and Development,

effective upon passage by Council. (L0137-15)(Maxwell/Hamilton)

This is a request to transfer the Division of Grants and Special Programs and its incumbents from the Office of Chief Administrative Officer to the Department of Planning, Preservation and Development,

effective upon passage by Council. There is no budgetary impact.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo 15-0047, 2. 00472923.pdf

Date	Ver.	Action By	Action	Result
2/10/2015	1	Urban County Council Work	Refer	Pass

Authorization to transfer the Division of Grants and Special Programs and its incumbents from the Office of Chief Administrative Officer to the Department of Planning, Preservation and Development, effective upon passage by Council. (L0137-15)(Maxwell/Hamilton)

This is a request to transfer the Division of Grants and Special Programs and its incumbents from the Office of Chief Administrative Officer to the Department of Planning, Preservation and Development, effective upon passage by Council. There is no budgetary impact.

Authorization to transfer the Division of Grants and Special Programs and its incumbents from the Office of Chief Administrative Officer to the Department of Planning, Preservation and Development, effective upon passage by Council. (L0137-15)(Maxwell/Hamilton)

This is a request to transfer the Division of Grants and Special Programs and its incumbents from the Office of Chief Administrative Officer to the Department of Planning, Preservation and Development, effective upon passage by Council. There is no budgetary impact.

**Budgetary Implications: NO** 

Advance Document Review: Law/Risk Management

Fully Budgeted: No

Account Number:

File #: 0137-15, Version: 1				
This Fiscal Year Impact:	\$			
Annual Impact: \$				
Project:				
Activity:				
Budget Reference:				
Current Balance: N/A				

{Body of resolution or ordinance}