## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0588-24 Version: 2 Name: Request Council authorization to execute a revised

Conditional Commitment letter for accepting an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,281,696 for the Consent

Decree pr

Type: Resolution Status: Approved

File created: 6/3/2024 In control: Urban County Council

On agenda: 6/13/2024 Final action: 6/13/2024

Enactment date: 6/13/2024 Enactment #: R-299-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute a Revised Conditional Commitment Letter with the Ky. Infrastructure Authority to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,281,696 in Federal Funds under the Ky. Cleaner Water Grant Program (American Rescue Plan Act Funds), for the installation of ultraviolet disinfection equipment at Town Branch and West Hickman

Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County

Government to the expenditure of funds. [Div. of Water Quality, Martin]

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo Accept Award UV Project, 2. BA 13131, 3.

KIA\_GrantCommitmentLetter\_22CWS171\_Supplemental - Unsigned, 4. Resolution 192-2024, 5. RESO 0588-24- Revised Conditional Commitment Letter 4876-1771-6677 v.1.pdf, 6. R-299-2024, 7.

Contract #151-2024

Date	Ver.	Action By	Action	Result
6/13/2024	2	Urban County Council	Received First Reading	
6/13/2024	2	Urban County Council	Suspended Rules for Second Reading	Pass
6/13/2024	2	Urban County Council	Approved	Pass
6/11/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Revised Conditional Commitment Letter with the Ky. Infrastructure Authority to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,281,696 in Federal Funds under the Ky. Cleaner Water Grant Program (American Rescue Plan Act Funds), for the installation of ultraviolet disinfection equipment at Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County Government to the expenditure of funds. [Div. of Water Quality, Martin]

Authorization to execute a revised Conditional Commitment letter for accepting an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) for Ultraviolet Disinfection Systems at both treatment plants (Consent Decree projects) in the amount of \$1,281,696. (L0588-24) (Martin/Albright)

File #: 0588-24, Version: 2

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 4/4/2024

Risk Management: N/A

Fully Budgeted: Yes and Budget amendment is in process.

Account Number:

3230 303401 3401 92711 - \$1,165,178

This Fiscal Year Impact:

\$1,281,696

Annual Impact:

\$0

Project: UV\_GRANT\_2024

Activity: CONSTRUCT

Budget Reference: 2024

Current Balance: BA in process

WHEREAS, the Urban County Council recently authorized and directed the Mayor to execute a Conditional Commitment Letter with the Kentucky Infrastructure Authority to acknowledge and accept a Kentucky Cleaner Water Grant in the amount of \$1,165,178.00 for the installation of ultraviolet disinfection equipment at the Town Branch and West Hickman Wastewater Treatment Plants; and

WHEREAS, construction cost estimates developed during the design phase exceed the amount awarded, and the Kentucky Infrastructure Authority has approved additional Grant funds in the amount of \$116,518.00, for a total Grant of \$1,281,696.00 in Federal funds under the Kentucky Cleaner Water Grant Program (American Rescue Plan Act funds).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE **URBAN COUNTY GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Revised Conditional Commitment Letter with the File #: 0588-24, Version: 2

Kentucky Infrastructure Authority, which is attached hereto and incorporated herein by reference, to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,281,696.00 in Federal funds under the Kentucky Cleaner Water Grant (American Rescue Plan Act funds), for the installation of ultraviolet disinfection equipment at the Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

Government to the expenditure of funds.

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0588-24:EPT\_4876-1771-6677, v. 1