

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1563-15 Version: 1 Name: Ash Trees

Type: Resolution Status: Approved

File created: 12/8/2015 In control: Urban County Council

 On agenda:
 12/8/2015
 Final action:
 12/8/2015

 Enactment date:
 12/8/2015
 Enactment #:
 R-787-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site

Specific Agreement with the Jessamine South Elkhorn Water District, Ash Tree Properties III, LLC, Ball Homes, LLC, and the City of Nicholasville to provide sanitary sewer service to the Ash Tree Unit 5 and 6 Phase I Development in Jessamine County, at no cost to the Urban County Government.

[Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. RESOLUTION - 787-2015, 2. 296-2015 CONTRACT

Date	Ver.	Action By	Action	Result
12/8/2015	1	Urban County Council	Approved	Pass
12/3/2015	1	Urban County Council	Received First Reading	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site Specific Agreement with the Jessamine South Elkhorn Water District, Ash Tree Properties III, LLC, Ball Homes, LLC, and the City of Nicholasville to provide sanitary sewer service to the Ash Tree Unit 5 and 6 Phase I Development in Jessamine County, at no cost to the Urban County Government. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Site Specific Agreement, which is attached hereto and incorporated herein by reference, with the Jessamine South Elkhorn Water District, Ash Tree Properties III, LLC, Ball Homes, LLC, and the City of Nicholasville to provide sanitary sewer service to the Ash Tree Unit 5 and 6 Phase I Development in Jessamine County, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

File #: 1563-15, Version: 1					
PASSED URBAN COUNTY COUNCIL:					
	MAYOR				
ATTEST:					
CLERK OF LIRBAN COLINTY COLINCIL					