



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1107-21 **Version:** 1 **Name:** Walk on Broadband Grant Program
Type: Resolution **Status:** Approved
File created: 10/26/2021 **In control:** Urban County Council
On agenda: 11/4/2021 **Final action:** 11/4/2021
Enactment date: 11/4/2021 **Enactment #:** R-620-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to apply for a Broadband Deployment Grant with the Ky. Infrastructure Authority and in partnership with Spectrum Mid-America, LLC, for the provision of broadband to households in Fayette County, and to execute any related documents, and further authorizing payment in an amount not to exceed \$10,000 toward this project. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00742129.pdf, 2. R-620-2021, 3. Contract #283-2021

Date	Ver.	Action By	Action	Result
11/4/2021	1	Urban County Council	Approved	Pass
10/28/2021	1	Urban County Council	Received First Reading	
10/26/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to apply for a Broadband Deployment Grant with the Ky. Infrastructure Authority and in partnership with Spectrum Mid-America, LLC, for the provision of broadband to households in Fayette County, and to execute any related documents, and further authorizing payment in an amount not to exceed \$10,000 toward this project. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to apply for a Broadband Deployment Grant through the Kentucky Infrastructure Authority and in partnership with Spectrum Mid-America, LLC, for the provision of broadband to approximately 250 households in Fayette County.

Section 2 - That the Mayor is hereby authorized and directed to execute any documents

related to this project.

Section 3 - That an amount, not to exceed \$10,000.00, is hereby approved for payment to the Kentucky Infrastructure Authority and/or Spectrum Mid-America, LLC, from account # 3230-210101-0001-71299, pursuant to the terms of any agreement and contingent upon the approval of a pending budget amendment.

Section 4 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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