



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0344-15 **Version:** 1 **Name:** 3 17 15 NDF List
Type: Resolution **Status:** Approved
File created: 3/12/2015 **In control:** Council Office
On agenda: 3/19/2015 **Final action:** 3/19/2015
Enactment date: 3/19/2015 **Enactment #:** R-153-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Art in Motion (\$750) and Lexington District Branch #23 of the National Association of Black Veterans, Inc. (\$800), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. March 17 2015 NDF list.pdf, 2. Resolution 153-2015.pdf

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Received First Reading	
3/19/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council Work Session	Approved	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Art in Motion (\$750) and Lexington District Branch #23 of the National Association of Black Veterans, Inc. (\$800), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Art in Motion
311 Irvine Road
Lexington, KY 40502
Yvette Hurt

Purpose:

To provide assistance with expenses for printing rights of the mural panels within the Arts in Motion bus shelter.

Amount:

\$750.00

Organization:

Lexington District Branch #23 of the Nat'l. Assoc. of Black Veterans, Inc.
237 E. Fifth Street
Lexington, KY 40508
Jim Thurman

Purpose:

To provide support for their Annual Veterans Recognition and Fundraising Dinner.

Amount:

\$800.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with Art in Motion and Lexington District Branch #23 of the National Association of Black Veterans, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Art in Motion (\$750.00) and Lexington District Branch #23 of the National Association of Black Veterans, Inc., from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL