



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0548-17      **Version:** 1      **Name:** Bid #62-2017 Automotive & Truck Parts OEM  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/8/2017      **In control:** Urban County Council  
**On agenda:** 6/15/2017      **Final action:** 6/15/2017  
**Enactment date:** 6/15/2017      **Enactment #:** R-324-2017

**Title:** A Resolution accepting the bids of Advance Stores Co., Inc. d/b/a Carquest Auto Parts; Alton Blakley Ford, Lincoln, Mazda; Automotive Distributors Warehouse; Bluegrass International; Glenn Ford/Glenn Freedom Dodge; NAPA Auto Parts; Peterbilt of Louisville, Inc.; and Worldwide Equipment, Inc., establishing price contracts for Automotive and Truck OEM, for the Div. of Facilities and Fleet Management. (8 Bids, Low) [Baradaran]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Advance Stores Co Inc. dba Carquest Auto Parts.pdf, 2. Alton-Blakley Ford-Line-Mazda.pdf, 3. Automotive Distributors Warehouse.pdf, 4. Bluegrass International.pdf, 5. Glenn Ford-Glenn Freedom Dodge.pdf, 6. Napa Auto Parts.pdf, 7. Peterbilt of Louisville.pdf, 8. Woldwide Equipment.pdf, 9. 00573850.pdf, 10. RESOLUTION - 324-2017.pdf

Date	Ver.	Action By	Action	Result
6/15/2017	1	Urban County Council	Approved	Pass
5/25/2017	1	Urban County Council	Received First Reading	

A Resolution accepting the bids of Advance Stores Co., Inc. d/b/a Carquest Auto Parts; Alton Blakley Ford, Lincoln, Mazda; Automotive Distributors Warehouse; Bluegrass International; Glenn Ford/Glenn Freedom Dodge; NAPA Auto Parts; Peterbilt of Louisville, Inc.; and Worldwide Equipment, Inc., establishing price contracts for Automotive and Truck OEM, for the Div. of Facilities and Fleet Management. (8 Bids, Low) [Baradaran]  
 [Enter Summary Here]

Lexington Fayette Urban County Government  
**Bid Recommendation**

**Division of Central Purchasing**

<b>Bid Title:</b> Automotive & Truck Parts OEM				
<b>Bid Number:</b> 62-2017		<b>Buyer:</b> D. Bright		
<b>Advertising Date:</b> 04/13/2017		<b>Opening Date:</b> 04/27/2017		
<b>Number of Bid Submitted:</b> 8		<b>Recommended Bid Amount:</b> PRICE CONTRACT		
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fleet Services				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Automotive Distributors Warehouse	Louisville, KY	Price Contract
Second	Napa Auto Parts	Lexington, KY	Price Contract
Third	Advance/Carquest	Lexington, KY	Price Contract

**Recommended Vendors**

Award to: **Advance Stores Co. Inc. dba Carquest AutoParts, Alton-Blakley Ford-Line-Mazda, Automotive Distributors Warehouse, Bluegrass International, Glenn Ford/Glenn Freedom Dodge, Napa Auto Parts, Peterbilt of Louisville, Worldwide Equipment**

Award Amount: **\$ PRICE CONTRACT**

**Budget/Accounting Information**

<b>Fund Dept.</b>	<b>Sect.</b>	<b>Account</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
N/A						

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

x Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Advance Stores Company, Inc. d/b/a Carquest Auto Parts; Alton Blakley Ford, Lincoln, Mazda; Automotive Distributors Warehouse; Bluegrass International; Glenn Ford/Glenn Freedom Dodge; NAPA Auto Parts; Peterbilt of Louisville, Inc.; and Worldwide Equipment, Inc., establishing price contracts for Automotive and Truck Parts OEM, for the Division of Facilities and Fleet Management, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids,

which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL