Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0029-23 Version: 2 Name: Request Council authorization to accept grant funds

of \$162,976.50 from the Kentucky Energy and Environment Cabinet for the continuation of the Litter Abatement Grant Funding Program in Fayette

County for Fiscal Year 2023.

Type: Resolution Status: Approved

File created: 1/6/2023 In control: Urban County Council

 On agenda:
 1/31/2023

 Final action:
 1/31/2023

 Enactment date:
 1/31/2023

 Enactment #:
 R-029-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Energy and Environment Cabinet, in the amount of \$162,976.50, for the continuation of the Litter Abatement Grant Funding Program for Fayette County, the acceptance of which does not obligate the Urban County Government for the expenditure of funds; authorizing the Mayor to execute any necessary Agreements with the Ky. Energy and Environment Cabinet related to this Grant; and further authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

[Div. of Environmental Services, Carey]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Bluesheet Memo to Accept Litter, 2. BA 12058, 3. 2023 Litter Abatement Check #24691519, 4.

00772352.pdf, 5. R-029-2023

Date	Ver.	Action By	Action	Result
1/31/2023	2	Urban County Council	Approved	Pass
1/19/2023	2	Urban County Council	Received First Reading	
1/17/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Energy and Environment Cabinet, in the amount of \$162,976.50, for the continuation of the Litter Abatement Grant Funding Program for Fayette County, the acceptance of which does not obligate the Urban County Government for the expenditure of funds; authorizing the Mayor to execute any necessary Agreements with the Ky. Energy and Environment Cabinet related to this Grant; and further authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Carey]

Authorization to accept Grant funds of \$162,976.50 from the Kentucky Energy and Environment Cabinet for the continuation of the Litter Abatement Grant Funding Program in Fayette County for Fiscal Year 2023. (L0029-22) (Carey/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

File #: 0029-23, Version: 2

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3400-313201-3091-76101

This Fiscal Year Impact: \$162,976.50

Annual Impact: \$0

Project: KY PRIDE 2023

Activity: STA_GRANT

Budget Reference: 2023

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

authorized and directed to accept a Grant from the Kentucky Energy and Environment Cabinet, in the amount of \$162,976.50 (Commonwealth of Kentucky Funds), for the continuation of the Litter Abatement Grant Funding Program in Fayette County, the acceptance of which does not obligate the

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is

Urban County Government to the expenditure of funds, and authorizing the Mayor or her designee,

on behalf of the Urban County Government, to execute any necessary Agreements with the Kentucky

Energy and Environment Cabinet related to this Grant.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously establish for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

Lexington-Fayette Urban County Government

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File #: 0029-23, Version: 2					
	MAYOR				
ATTEST:					
CLERK OF URBAN COUNTY COUNCIL 0029-23:EAB:X:\Cases\COMDEV\23-LE0001\LEG\00772352.DOCX					