



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1232-15 **Version:** 1 **Name:** Council authorization to execute modification to agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2014 extending the p

Type: Resolution **Status:** Approved

File created: 9/30/2015 **In control:** Urban County Council

On agenda: 11/5/2015 **Final action:** 11/5/2015

Enactment date: 11/5/2015 **Enactment #:** R-659-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Modifications to Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the performance period through September 30, 2016 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2014, at no cost to the Urban County Government. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo-CSEPP 2014 extension, 2. RESOLUTION - 659-2015

Date	Ver.	Action By	Action	Result
11/5/2015	1	Urban County Council	Approved	Pass
10/22/2015	1	Urban County Council	Received First Reading	
10/13/2015	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Modifications to Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the performance period through September 30, 2016 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2014, at no cost to the Urban County Government. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to execute modification to agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2014 extending the performance period through September 30, 2016. There is no additional cost in this grant year or future grant years. (L1232-15) (Gooding/Bastin)

Budgetary Implications NO

Advance Document Review: NO

Fully Budgeted: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Modifications to Agreements, which are attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, for the extension of the performance period through September 30, 2016 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2014, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL