



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0353-23 **Version:** 1 **Name:** Walk on - Waste Management
Type: Resolution **Status:** Approved
File created: 3/21/2023 **In control:** Urban County Council
On agenda: 3/23/2023 **Final action:** 3/23/2023
Enactment date: 3/23/2023 **Enactment #:** R-205-2023

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, and pursuant to Resolution No. 181-74 and Ordinance No. 4-75, to execute a four year Meet and Confer Memorandum of Understanding with the American Federation of State, County and Municipal Employees, AFSCME Local 4468, relating to non-wage related benefits and working conditions for certain employees in the Div. of Waste Management, subject to ratification by the members. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00777688.pdf, 2. R-205-2023, 3. R-205-2023, 4. Contract #101-2023

Date	Ver.	Action By	Action	Result
3/23/2023	1	Urban County Council	Received First Reading	
3/23/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/23/2023	1	Urban County Council	Approved	Pass
3/21/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, and pursuant to Resolution No. 181-74 and Ordinance No. 4-75, to execute a four year Meet and Confer Memorandum of Understanding with the American Federation of State, County and Municipal Employees, AFSCME Local 4468, relating to non-wage related benefits and working conditions for certain employees in the Div. of Waste Management, subject to ratification by the members. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government and pursuant to Resolution No. 181-74 and Ordinance No. 4-75 (which pertain to recognizing organizations representing employees in a non-bargaining unit) be and hereby is authorized to execute a four (4) year Meet and Confer Memorandum of Understanding, which is attached hereto

and incorporated herein by reference, with the American Federation of State, County and Municipal Employees, AFSCME Local 4468, related to non-wage benefits and working conditions for certain employees in the Division of Waste Management, subject to ratification by the members.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0353-23:MSC:X:\Cases\HR\23-LE0001\LEG\00777688.DOC