



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0866-17      **Version:** 1      **Name:** Change Order #3 - Browning Chapman  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/7/2017      **In control:** Urban County Council  
**On agenda:** 8/31/2017      **Final action:** 8/31/2017  
**Enactment date:** 8/31/2017      **Enactment #:** R-519-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, decreasing the contract price by the sum of \$1,961.72 from \$168,610.85 to \$166,649.13. [Div. of Facilities and Fleet Management, Baradaran]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Browning Chapman CO#3 - #034-2017.pdf, 2. Change Order #3 - Browning Chapman CO#3 - #034-2017.pdf, 3. Justification for Change - Browning Chapman CO#3 - #034.pdf, 4. Documentation for Change - Browning Chapman CO#3 - #034-2017.pdf, 5. 00583084.pdf, 6. RESOLUTION - 519-2017.pdf, 7. 034-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	
8/15/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, decreasing the contract price by the sum of \$1,961.72 from \$168,610.85 to \$166,649.13. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute Change Order No. Three (3) to the Contract with Browning Chapman, LLC for the Government Center Parking Garage Repair Project, decreasing the Contract price in the amount of \$1,961.72 from \$168,610.85 to \$166,649.13 and no schedule extension. (L0866-17) (Baradaran/Reed)

**Budgetary Implications:** Yes

**Advance Document Review:** Law/Risk Management N/A

**Fully Budgeted:** Yes/No/Partial Yes

**Account Number:** 1105-707501-7041-91012

**This Fiscal Year Impact:** (\$1,961.72)

**Annual Impact:** \$N/A

Project: GVT\_GARAGE\_2016

Activity: COUNCIL

Budget Reference: 2016

Current Balance: \$59,223.66

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 3, which is attached hereto and incorporated herein by reference, to the Contract with Browning Chapman, LLC, for the Government Center Parking Garage Repair Project, decreasing the Contract price by the sum of \$1,961.72 from \$168,610.85 to \$166,649.13.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL