



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1291-15      **Version:** 2      **Name:** SAR Affiliation Papers  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/12/2015      **In control:** Urban County Council  
**On agenda:** 11/5/2015      **Final action:** 11/5/2015  
**Enactment date:** 11/5/2015      **Enactment #:** R-667-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Statement of Affiliation between the Special Operations Team and the Rescue Squad, for affiliation requirement under KRS Chapter 39F. [Div. of Emergency Management/911, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEMO for SAR affiliation papers, 2. SAR Affiliation Papers 2015, 3. RESOLUTION - 667-2015, 4. 218-2015 CONTRACT

Date	Ver.	Action By	Action	Result
11/5/2015	2	Urban County Council	Approved	Pass
10/22/2015	2	Urban County Council	Received First Reading	
10/20/2015	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Statement of Affiliation between the Special Operations Team and the Rescue Squad, for affiliation requirement under KRS Chapter 39F. [Div. of Emergency Management/911, Dugger] Authorization to execute a Statement of Affiliation for the Lexington Fayette Urban County Government (LFUCG) Division of Fire and Emergency Services Rescue Team as a Rescue Squad under KRS Chapter 39F. This is an annual requirement under the Emergency Management Assistance Program Grant that is received by the Division of Emergency Management yearly. There is no budgetary impact. (L1291-15)(Dugger/Bastin)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** {Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: No

Account Number:

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Statement of Affiliation, which is attached hereto and incorporated herein by reference, between the Special Operations Team and the Rescue Squad, for affiliation requirement under KRS Chapter 39F.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL