



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0527-23      **Version:** 1      **Name:** National Recreation and Park Association Donation  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/11/2023      **In control:** Urban County Council  
**On agenda:** 6/15/2023      **Final action:** 6/15/2023  
**Enactment date:** 6/15/2023      **Enactment #:** R-315-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a \$500 donation from National Recreation and Park Association, to be utilized for future training fees in recognition of volunteer services, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet memo - NRPA Donation 5-11-23 - Signed, 2. 00782316.pdf, 3. R-315-2023

| Date      | Ver. | Action By                         | Action | Result |
|-----------|------|-----------------------------------|--------|--------|
| 6/15/2023 | 1    | Urban County Council              |        |        |
| 5/25/2023 | 1    | Urban County Council              |        |        |
| 5/23/2023 | 1    | Urban County Council Work Session |        |        |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a \$500 donation from National Recreation and Park Association, to be utilized for future training fees in recognition of volunteer services, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]

Authorization to accept a \$500 donation from National Recreation and Park Association to be utilized for future training fees in recognition of volunteer services. (L0527-23) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]: BA to follow for Fund 1103

Account Number:

This Fiscal Year Impact: \$500

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA to follow

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is authorized and directed to accept a \$500.00 donation from National Recreation and Park Association, to be utilized for future training fees in recognition of volunteer services, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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