



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0490-21      **Version:** 2      **Name:** Request Council authorization to accept grant funds of \$178,120 from the Kentucky Office of Homeland Security in partnership with the Kentucky Office of the Secretary of State for the purchase of Cradlepoint Devices for election security. No matching fund

**Type:** Resolution      **Status:** Approved

**File created:** 5/10/2021      **In control:** Urban County Council

**On agenda:** 6/10/2021      **Final action:** 6/10/2021

**Enactment date:** 6/10/2021      **Enactment #:** R-309-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant in the amount of \$178,120 in Federal funds from the Ky. Office of Homeland Security in partnership with the Ky. Office of the Secretary of State, in order to purchase Cradlepoint Devices for Election Security, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-Blue Sheet Memo Cradlepoint, 2. BA 11150, 3. Award Letter 10.9.20, 4. Draft\_SC\_094\_2100001014\_1\_PO\_CNTRCT\_FORM\_CBB - Unsigned, 5. 00727834.pdf, 6. R-309-2021

| Date      | Ver. | Action By                         | Action                 | Result |
|-----------|------|-----------------------------------|------------------------|--------|
| 6/10/2021 | 2    | Urban County Council              | Approved               | Pass   |
| 5/27/2021 | 2    | Urban County Council              | Received First Reading |        |
| 5/18/2021 | 2    | Urban County Council Work Session |                        |        |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant in the amount of \$178,120 in Federal funds from the Ky. Office of Homeland Security in partnership with the Ky. Office of the Secretary of State, in order to purchase Cradlepoint Devices for Election Security, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Lanter]

Authorization to accept Grant funds of \$178,120 from the Kentucky Office of Homeland Security in partnership with the Kentucky Office of the Secretary of State for the purchase of Cradlepoint Devices for election security. No matching funds are required. (L0490-21) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 5/7/2021

**Risk Management:** N/A

Fully Budgeted: Budget amendment 11150 is in process.

Account Number: 3200-112001-0001-96468; 3200-112001-0001-71299

This Fiscal Year Impact: \$178,120

Annual Impact: \$0

Project: STHO\_CRDPT\_2021

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant in the amount of \$178,120.00 in federal funds from the Kentucky Office of Homeland Security in partnership with the Kentucky Office of the Secretary of State, in order to purchase Cradlepoint Devices for election security, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR