



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0689-15      **Version:** 1      **Name:** Recommendation for Bid #23-2015 Manufactured Tornado Safe Room  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/21/2015      **In control:** Urban County Council  
**On agenda:** 6/11/2015      **Final action:** 6/11/2015  
**Enactment date:** 6/11/2015      **Enactment #:** R-300-2015

**Title:** A Resolution accepting the bid of Harbor Enterprises, LLC d/b/a Survive-a-Storm Shelters, in the amount of \$34,900, for Manufactured Tornado Safe Room, for the Div. of Emergency Management/911 and authorizing the Mayor, on behalf of the Urban County Government, to sign any necessary agreement with Harbor Enterprises, LLC d/b/a Survive-a-Storm Shelters, related to the bid. (2 Bids, Low) [Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Harbor Enterprises dba Survive-A-Storm Shelters.pdf, 2. COI-Harbor Entp.SurvAStm.pdf, 3. Resolution 300-2015.pdf

Date	Ver.	Action By	Action	Result
6/11/2015	1	Urban County Council	Approved	Pass
5/28/2015	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Harbor Enterprises, LLC d/b/a Survive-a-Storm Shelters, in the amount of \$34,900, for Manufactured Tornado Safe Room, for the Div. of Emergency Management/911 and authorizing the Mayor, on behalf of the Urban County Government, to sign any necessary agreement with Harbor Enterprises, LLC d/b/a Survive-a-Storm Shelters, related to the bid. (2 Bids, Low) [Dugger]

[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation

### Division of Central Purchasing

<b>Bid Title:</b> Manufactured Tornado Safe Room				
<b>Bid Number:</b> 23-2015			<b>Buyer:</b> K Thomas	
<b>Advertising Date:</b> 02/25/2015			<b>Opening Date:</b> 03/11/2015	
<b>Number of Bid Submitted:</b> 2			<b>Recommended Bid Amount:</b> \$34,900.00	
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
<b>Division Requesting/Recommending:</b> Division of Emergency Management				

**Vendor**

**Address**

**Amount**

Lowest	Harbor Enterprises, LLC dba Survive- a-Storm Shelters	Thomasville, GA	\$34,900.00
Second	Adams Management Consultants, PLLC	Lexington, KY	\$41,075.00
Third			

**Recommended Vendors**

Award to: <b>Harbor Enterprises, LLC dba Survive-a-Storm Shelters</b>
Award Amount: <b>\$ 34,900.00</b>

**Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3200	505201	0001	90511	HMGP_VERS_2014	2014	31,795.00	31,795
1101	707601	7211	76101			3,105.00	119,843.34

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Harbor Enterprises, LLC d/b/a Survive-a-Storm Shelters, in the amount of \$34,900.00, for Manufactured Tornado Safe Room, for the Division of Emergency Management/911, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Harbor Enterprises, LLC d/b/a Survive-a-Storm Shelters, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$34,900.00, be and hereby is approved for payment to Harbor Enterprises, LLC d/b/a Survive-a-Storm Shelters, from account #3200-505201-90511 (\$31,795.00) and account #1101-707601-76101 (\$3,105.00), pursuant to the terms of the bid and any necessary agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL